

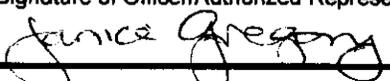


State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

Annual Report for the year: **2017**

Non-Profit Corporation

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number <b>1095515</b>		2. Exact name of the Corporation <b>Region 1 / AFTCA</b>	
3. State of Incorporation <b>Rhode Island</b>		5. Brief description of the character of business conducted in Rhode Island <b>Bringing the bird dog field trial interests in New England under one supervising agency. Promoting and furthering bird dog field trial activities and sound game conservation practices in the New England states.</b>	
4. NAICS Code <b>813312 - Environment, Co</b>			
6. Principal Office Address <b>1297 Putnam Pike</b>		City <b>Chepachet</b>	State <b>RI</b>
		Zip <b>02814</b>	
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
President Name <b>Richard Giuliano</b>		Vice-President Name <b>Tim Cavanaugh</b>	
Street Address <b>148 Gibson Hill Road</b>		Street Address <b>202 Hog Hill Road</b>	
City <b>Greene</b>	State <b>RI</b>	City <b>East Hampton</b>	State <b>CT</b>
Zip <b>02827</b>		Zip <b>06424</b>	
Secretary Name <b>Janice Gregory</b>		Treasurer Name <b>Janice Gregory</b>	
Street Address <b>1297 Putnam Pike</b>		Street Address <b>1297 Putnam Pike</b>	
City <b>Chepachet</b>	State <b>RI</b>	City <b>Chepachet</b>	State <b>RI</b>
Zip <b>02814</b>		Zip <b>02814</b>	
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
Director Name <b>John Olfson</b>		Director Name <b>Jim Curtin</b>	
Street Address <b>27 Harwich Lane</b>		Street Address <b>675 Conant St.</b>	
City <b>West Hartford</b>	State <b>CT</b>	City <b>Bridgewater</b>	State <b>MA</b>
Zip <b>06117</b>		Zip <b>02324</b>	
Director Name <b>Elias Richardson</b>		Director Name <b>Richard Bembenek</b>	
Street Address <b>314 Chestnut St.</b>		Street Address <b>41 Rawson Road</b>	
City <b>Uxbridge</b>	State <b>MA</b>	City <b>Webster</b>	State <b>MA</b>
Zip <b>01569</b>		Zip <b>01570</b>	
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.			
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>			
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>			
Name of Officer/Authorized Representative <b>Janice Gregory</b>			Date <b>1 June 2017</b>
Signature of Officer/Authorized Representative 			

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

**FILED**

JUN 05 2017 *OL*

BY *JBG*