RI SOS Filing Number: 201744848510 Date: 6/5/2017 4:00:00 PM

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State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year:	2017
Non-Proxt Corporation	

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not ¿led by July 30.

1. Entity ID Number	2. Exact name of the Corporation						
27472	NEWPORT COUNTY SALTWATER FISHING CLUB, INC.						
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island						
RI							
4. NAICS Code	7						
713990	PROMOTION	OF SALTWI	HTER SPORTFISHING IN A	KWPORT COUN	TY AND RI		
6. Principal O⊡ce Address			City	State	Zip		
P.O. Box Z	P.O. Box Z		NEWPORT	RI	02840		
7. List ALL o⊡ers (names and add	dresses)		Check	the box to indicate	an attachment		
President Name DENNIS ZAMBROTT 4			Vice-President Name EDW #LD B#BINSKI				
Street Address 12 FLORENCE AVEN	LORENCE AVENUE 9 HARVEY ROAD						
City NEW PORT	State RI	Zip 0 2840	MIDDLE TOWN	State RI	Zip 02842		
Secretary Name TIMOTHY LYNCH		Treasurer Name					
Street Address 21 GILROY STREET			Street Address 6 CANSNOHET DRIVE				
City NEWFORT	State R I	Zip 0 2840	City	State	Zip 02871		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment							
Director Name FRANK BRYEL			Director Name  MICHAEL SHEPHER D				
Street Address 20 KASTNOL ROAD			Street Address 52 CHASTELLUX AVENUE				
City NEW PORT	State RT	Zip 0 2840	City NEW PORT	State RT	Zip 0 2840		
Director Name  GEOFFREY GRAEBI	E A	·• · · · · · · · · · · · · · · · · · ·	Director Name				
Street Address 81 BLISS MINE ROAD		Street Address					
City NEW.PORT	State RI	Zip 02840	City	State	Zip		
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require ¿ling Form 641.							
Under penalty of perjury, I declare and alim that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.							
Name of Oder/Authorized Repres	entative			Date			
JOHN S. POPE 6/1/17							
Signature of Older/Authorized Representative							
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MAIL TO:/
Division of Business Services
148 W/River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

JUN 0 5 2017

FORM 631 - Revised: 05/2017