RI SOS Filing Number: 201744849760 Date: 6/5/2017 4:00:00 PM

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year:

2017

Non-Profit Corporation

-> Filing period: June 1 - June 30

→ Filing Fee: \$20.00 → Penalty: Additional \$25.00 fee if form is not filed by July 30.						
1. Entity ID Number <b>508398</b>	2. Exact name of the Corporation BOB LANCIA MINISTRIES, INC.					
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island					
RHODE ISLAND	TEACHING AND PUBLISHING BIBLICAL PRINCIPLES					
4. NAICS Code						
813110						
6. Principal Office Address			City	State	Zip	
25 Church Hill Drive			Cranston	RI	02920	
7. List ALL officers (names and addresses)  Check the box to indicate an attachment						
President Name Rev. Dr. Robert B. Lancia			Vice-President Name Rev. Dr. Robert B. Lancia			
Street Address 25 Church Hill Drive			Street Address 25 Church Hill Drive			
<sup>City</sup> Cranston	State RI	<sup>Zip</sup> 02920	City Cranston	State RI	<sup>Zip</sup> 02920	
Secretary Name Maryann Lancia			Treasurer Name Rev. Dr. Robert B. Lancia			
Street Address 25 Church Hill Drive			Street Address 25 Church Hill Drive			
City Cranston	State RI	<sup>Zip</sup> 02920	<sup>City</sup> Cranston	State RI	<sup>Zip</sup> 02920	
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment						
Director Name Lisa M. Cardello			Director Name Maryann Lancia			
Street Address 20 Walnut Avenue			Street Address 25 Church Hill Drive			
City Cranston	State RI	<sup>Zip</sup> 02920	<sup>City</sup> Cranston	State RI	<sup>Zip</sup> 02920	
Director Name Lee A. Williams			Director Name			
Street Address 932 Park Avenue, 1st Floor			Street Address			
City Woonsocket	State RI	<sup>Zip</sup> 02895	City	State	Zip	
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the Pres	ident, Vice-President, S	Secretary, Assistant Se	ecretary, Treasurer, duly Authorized Representat		tee.	
Name of Officer/Authorized Representative						

JIGN DUGUMENT HERE

MAIL TO:

Division of Business Services

Signature of Officer/Authorized Representative

Rev. Dr. Robert B. Lancia

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov JUN 0 5 2017 62

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FORM 631 - Revised: 05/2017