



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year:  
Non-Profit Corporation

2017

- Filing period: June 1 - June 30  
→ Filing Fee: \$20.00  
→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number <b>26580</b>		2. Exact name of the Corporation <b>CHRIS ANTONELLI NEW ENGLAND SCHOLARSHIP FUND</b>			
3. State of Incorporation <b>R.I.</b>		5. Brief description of the character of business conducted in Rhode Island <b>AWARDING SCHOLARSHIPS AND GRANTS TO PEOPLE WORKING WITH SPECIAL NEEDS INDIVIDUALS.</b>			
4. NAICS Code <b>813219</b>					
6. Principal Office Address <b>ONE VENTRY DRIVE</b>			City <b>CUMBERLAND</b>	State <b>R.I.</b>	Zip <b>02964</b>
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>RUBY ANTONELLI</b>			Vice-President Name <b>DOUGLAS KARRABEE</b>		
Street Address <b>2760 VT 22A.</b>			Street Address <b>11 W. CHESTNUT ST.</b>		
City <b>BRIDPORT</b>	State <b>VT</b>	Zip <b>05734</b>	City <b>MECHANIC FALLS</b>	State <b>ME</b>	Zip <b>04256</b>
Secretary Name <b>PATRICIA MADDOLENA</b>			Treasurer Name <b>ERNEST LA PLANTE</b>		
Street Address <b>53 ROXBURY COURT</b>			Street Address <b>1 VENTRY DRIVE</b>		
City <b>NAUTIC</b>	State <b>CT.</b>	Zip <b>06357</b>	City <b>CUMBERLAND</b>	State <b>R.I.</b>	Zip <b>02964</b>
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>ALFRED MADDOLENA</b>			Director Name <b>ROBERT BLANCHARD</b>		
Street Address <b>53 ROXBURY COURT</b>			Street Address <b>247 SUMMER ST.</b>		
City <b>NAUTIC</b>	State <b>CT.</b>	Zip <b>06357</b>	City <b>AUBURN</b>	State <b>ME.</b>	Zip <b>04210</b>
Director Name <b>CHARLES CAVALIERO</b>			Director Name <b>JAMES V. WALSH</b>		
Street Address <b>6 HEDDEN ST.</b>			Street Address <b>14 WHITEHALL RD</b>		
City <b>JOHNSTON</b>	State <b>R.I.</b>	Zip <b>02910</b>	City <b>HOOKSETT</b>	State <b>N.H.</b>	Zip <b>03106</b>
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.					
Name of Officer/Authorized Representative <b>ERNEST F. LA PLANTE</b>					Date <b>6-2-2017</b>
Signature of Officer/Authorized Representative <i>Ernest F. La Plante</i>					

**FILED**

JUN 05 2017

BY

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