RI SOS Filing Number: 201744876810 Date: 6/5/2017 4:00:00 PM

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State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year:
Non-Pro¿t Corporation

2017

Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not ded by July 30.

1. Entity ID Number	2. Exact name of	2. Exact name of the Corporation				
30298	ST. MARTHA'S CHURCH CORPORATION					
3. State of Incorporation	Brief description of the character of business conducted in Rhode Island					
RI	ROMAN CATHOLIC CHURCH					
5. Principal Of¿ce Address			City	State	Zip	
2595 PAWTUCKET	IS PAWTUCKET AVE.			RI	02914	
6. List ALL of ¿cers (names and add	dresses)			ne box to indicate a		
President Name MOST. REV. THOMAS J. TOBIN			Vice-President Name MOST - REV. ROBERT C. EVANS			
Street Address ONE CATHEDRA SQUARE			Street Address ONE CATHEDRAL SQUARE			
City PROVIDENCE	State I	Zip 2903	City PROVIDENCE	State R.I	Zip 02914	
Secretary Name REV. DAVID E. GREEN			Treasurer Name REV. DAVID E. GREEN			
Street Address PAWTWCKET AVE.			Street Address PAWTUCKET AVE.			
City EAST PROVIDENCE	State R I	Zip 2914	City EAST PROVIDENCE	E State RI	Zio 2914	
7. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment						
Director Name REV. DAVID E. GREEN			Director Name MANUEL ANICETO			
Street Address 2595 PAWTUCKET AVE			Street Address 78 Rymouth RD.			
City EAST PROVIDENCE	StateRI	Zip 02 9 14	City AST PROVIDENCE	State RI	Zip 02914	
Director Name VALERIE PERRY			Director Name			
Street Address WANNAMOISETT RD.			Street Address			
CINY AST PROVIDENCE	State RI	Zip 02914	City	State	Zip	
8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require ¿Jing Form 641.						
Under penalty of perjury, I declare and after that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.						
Name of Of¿cer/Authorized Representative				Date		
REV. DAVID E. GREEN 6-1-17						
Signature of Of coer/Authorized Representative						

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

FORM 631 - Revised: 02/2017