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State of Rhode Island and Providence Plantations Department of State - Business Services Division

Annual Report for the year: Non-Pro¿t Corporation -

2017

Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not cled by July 30.

| 7 many. Additional \$20.00 foo ii | Tominio not glob by | outy oo. | | | | |
|---|---|--|----------------------|------------|-----------|--|
| 1. Entity ID Number | 2. Exact name o | f the Corporation | | | · | |
| 30298 | ST. M. | ARTHA'S | CHURCH CORPOR | ATION | | |
| 3. State of Incorporation | 4. Brief description of the character of business conducted in Rhode Island | | | | | |
| | 0 | 1.1 CAT | HOLIC CHURCH | | | |
| RI | ROMAN CHILIP | | | | | |
| | <u></u> | | | | | |
| 5. Principal Of ¿ce Address | 4 | | City | State | Zip | |
| 2595 PAWTUCKET AVE. | | EAST PROVIDENCE | RI | 02914 | | |
| 6. List ALL of¿cers (names and addresses) Check the box to indicate an attachment | | | | | | |
| President Name MOST REV. THOMAS J. TOBIN | | Vice-President Name MOST - REV. ROBERT C. EVANS | | | | |
| Street Address ONE CATHEDRAL SQUARE | | Street Address ONE CATHEDRAL SQUARE | | | | |
| | | Zip 2903 | City PROVIDENCE | State RI | Zip 02914 | |
| Secretary Name REV. DAVID | E. GREEN Treasurer Name REV. DAVID E. GREEN | | | | | |
| Street Address PAWTUCKET AVE. | | Street Address 2595 PAWTUCKET AVE. | | | | |
| City EAST PROVIDENCE | State RI | Zip 2914 | City EAST PROVIDENCE | State RI | Zip 2914 | |
| 7. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment | | | | | | |
| Director Name REV. DAVID E. GREEN | | Director Name MANUEL ANICETO | | | | |
| Street Address 2595 PAWTUCKET AVE. | | Street Address 78 PLYMOUTH RD. | | | | |
| CHY FAST PROVIDENCE | StateRI | Zip 02 9 14 | CITY AST PROVIDENCE | | Zip 02914 | |
| Director Name VALERIE PERRY Director Name | | | | | | |
| Street Address WANNAMOISETT RD. | | Street Address | | | | |
| CITY AST PROVIDENCE | State RI | Zip 02914 | City | State | Zip | |
| 8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require ¿ling Form 641. | | | | | | |
| Under penalty of perjury, I declare and afarm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee. | | | | | | |
| Name of Of¿cer/Authorized Represe | | | | Date | | |
| REV. DAVID E. GREEN 6-1-17 | | | | | | |
| Signature of Ofticer/Authorized Repr | resentative | | ZIIEN | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov JUN 0 5 2017

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