



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000028803

2. Name of Corporation QUAHAUG CHAPTER #48 OF NORTH AMERICAN FAMILY CAMPERS ASSOCIATION

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813319

4. Corporate Address in Rhode Island

No. and Street: 122 VIKING DRIVE

City or Town: PORTSMOUTH

State: RI

Zip: 02871

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CAMPING CLUB

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JONATHAN FISCHER	73 BRAMANS LANE PORTSMOUTH, RI 02871 USA
TREASURER	THEODORE LEE FISCHER	71 BRAMANS LANE PORTSMOUTH , RI 02871 USA
SECRETARY	BEVERLY NA KELLY	33 PINE ST. PORTSMOUTH, RI 02871 USA
VICE PRESIDENT	PAUL NA KELLY	33 PINE ST. PORTSMOUTH, RI 02871 USA
DIRECTOR	MEGAN NA FISCHER	73 BRAMANS LN. PORTMOUTH , RI 02871 USA
DIRECTOR	PETER NA NORKUS	8 SWIFTS BEACH RD. WAREHAM , MA 02571 USA
DIRECTOR	GRANT NA WATERMAN	109 EVERETTDR. RAYNHAM, MA 02767 USA
DIRECTOR	EVAN NA FALKOF	26 HEELAN AV. STOUGHTON, MA 02072 USA
DIRECTOR	ROGER BOUCHARD	683 FISH RD. TIVERTON , RI 02878 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PAULA A. BRADLEY 122 VIKING DRIVE PORTSMOUTH , RI 02871

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 7 Day of June, 2017 at 6:18:21 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By THEODORE FISCHER
Signature of Authorized Person

Form No. 631
Revised 09/07