



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000557730

2. Name of Corporation Horizon Healthcare Partners

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Corporate Address in Rhode Island

No. and Street: 2756 POST ROAD
City or Town: WARWICK State: RI Zip: 02886 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO SUPPORT THE MISSIONS OF AND CARRY OUT THE PURPOSES OF SEVERAL HEALTHCARE CENTERS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MARK DELANEY MBA	138 BRIGADE DRIVE SAUNDERSTOWN, RI 02852 USA
TREASURER	ROLAND BOUCHER	273 GREAT ROAD NORTH SMITHFIELD, RI 02896 USA
SECRETARY	JUDY JONES	20 BATEMAN AVE NEWPORT, RI 02840 USA
CEO	ROBERT F COLE PHD	16 EVERGREEN ST BARRINGTON, RI 02806 USA
VICE PRESIDENT	VAR K A MARKARIAN	125 BEACHWOOD DR CRANSTON, RI 02921 USA
DIRECTOR	STEPHEN J GUMBLEY NIAAA	64 NATHANAAEL AVE PAWTUCKET, RI 02860 USA
DIRECTOR	CHAD BJORKLUND BJORKLUND	49 SENIC WAY WARWICK, RI 02822 USA
DIRECTOR	LYNDA A.R. STEIN PHD	130 FLAGG ST KINGSTON, RI 02881 USA
DIRECTOR	JASON BOUCHARD	ONE COASTWAY BLVD WARWICK, RI 02886 USA
DIRECTOR	MARK MOTT PHD	600 MT PLEASANT AVE PROVIDENCE, RI 02908 USA
DIRECTOR	MICHAEL GREENE	51 AYRAULT STREET NEWPORT, RI 02840 USA
DIRECTOR	GRACE SWINSKI	50 GLADSTONE ST CRANSTON, RI 02920 USA
DIRECTOR	CAROLYN SOUZA	124 AUBURN ST CRANSTON, RI 02910 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NRI COMMUNITY SERVICES, INC. 800 CLINTON STREET, SUITE 301 WOONSOCKET , RI 02895

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 7 Day of June, 2017 at 12:03:25 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ROBERT F COLE, PHD
Signature of Authorized Person

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