



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000130857

**2. Name of Corporation** Commercial Fisheries Research Foundation

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813312

**4. Corporate Address in Rhode Island**

No. and Street: COMMERCIAL FISHERIES CENTER, URI EAST  
FARM  
BUILDING 61B

City or Town: KINGSTON

State: RI Zip: 02881 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO FACILITATE COOPERATIVE RESEARCH AMONGST THE COMMERCIAL FISHING  
INDUSTRY AND LOCAL, STATE AND FEDERAL GOVERNMENTS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	FREDERICK MATTERA	113 LEWISTON AVE W KINGSTON, RI 02892 USA
TREASURER	DAVID SPENCER	PO BOX 278 SAUNDERSTOWN, RI 02874 USA
VICE PRESIDENT	JOHN KENNEDY	82 BEACH PLUM RD NARRAGANSETT, RI 02882 USA
DIRECTOR	JEFF GRANT	19 RITA STREET WARWICK, RI 02889 USA
DIRECTOR	CHRIS ROEBUCK	81 POINTE AVE WAKEFIELD, RI 02879 USA
DIRECTOR	JIM FOX	45 ALL AMERICAN WAY, PO BOX 398 NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	DONALD E FOX	PO BOX 608 NARRAGANSETT, RI 02882 USA
DIRECTOR	MARK M SWEITZER	30 CEDAR HOLLOW RD WAKEFIELD, RI 02879 USA
DIRECTOR	JONATHAN KNIGHT	74 TABLE ROCK RD WAKEFIELD, RI 02879 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES V. AUKERMAN 60 SOUTH COUNTY COMMONS WAY, SUITE G4 WAKEFIELD , RI 02879

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of June, 2017 at 12:10:25 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By TERESA WINNEG  
Signature of Authorized Person

Form No. 631  
Revised 09/07