



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000550028

**2. Name of Corporation** The Rhode Island Vintage Car Club

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

561599

**4. Corporate Address in Rhode Island**

No. and Street: 330 WATERMAN AVENUE

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ENCOURAGE THE ENJOYMENT AND PRESERVATION OF ALL MAKES AND MODELS OF VINTAGE VEHICLES THROUGH SOCIAL INTERACTION.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JOSEPH F. MANZI, JR.	35 BISHOP HILL ROAD JOHNSTON, RI 02919 USA
VICE PRESIDENT	CHRISTOPHER J. FRAGOMENI	30 FENMOOR STREET EAST PROVIDENCE, RI 02914 USA
VICE PRESIDENT	JEREMY B. SAVAGE	36 ARNOLD STREET PROVIDENCE, RI 02906 USA
DIRECTOR	CHRISTOPHER J. FRAGOMENI	30 FENMOOR STREET EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JOSEPH F. MANZI, JR.	35 BISHOP HILL ROAD JOHNSTON, RI 02919 USA
DIRECTOR	JEREMY B. SAVAGE	36 ARNOLD STREET PROVIDENCE, RI 02906 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SAMANTHA LYNNE GOVEY 330 WATERMAN AVENUE EAST PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of June, 2017 at 6:27:32 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JOSEPH MANZI, JR.  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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