



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year:

Non-Profit Corporation

2017

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number <u>27220</u>		2. Exact name of the Corporation <u>JOHNSTON HOSE COMPANY NO. 3</u>		
3. State of Incorporation <u>R.I</u>		5. Brief description of the character of business conducted in Rhode Island <u>ASSIST NON-PROFITS IN THE TOWN OF JOHNSTON.</u>		
4. NAICS Code <u>813319</u>				
6. Principal Office Address <u>104 Greenville Ave</u>		City <u>Johnston</u>	State <u>RI</u>	Zip <u>02919</u>
7. List ALL officers (names and addresses) <span style="float:right;">Check the box to indicate an attachment <input type="checkbox"/></span>				
President Name <u>Michael Vendetti</u>		Vice-President Name <u>Michael Torrelli</u>		
Street Address <u>104 Greenville Ave</u>		Street Address <u>104 Greenville Ave</u>		
City <u>Johnston</u>	State <u>RI</u>	Zip <u>02919</u>	City <u>Johnston</u>	State <u>RI</u>
Secretary Name <u>Thomas Ucci Jr.</u>		Treasurer Name <u>Thomas Ucci Jr.</u>		
Street Address <u>104 Greenville Ave</u>		Street Address <u>104 Greenville Ave</u>		
City <u>Johnston</u>	State <u>RI</u>	Zip <u>02919</u>	City <u>Johnston</u>	State <u>RI</u>
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float:right;">Check the box to indicate an attachment <input type="checkbox"/></span>				
Director Name <u>Stephen Ucci</u>		Director Name <u>Glenn Quick</u>		
Street Address <u>104 Greenville Ave</u>		Street Address <u>104 Greenville Ave</u>		
City <u>Johnston</u>	State <u>RI</u>	Zip <u>02919</u>	City <u>Johnston</u>	State <u>RI</u>
Director Name <u>David McDougall</u>		Director Name		
Street Address <u>104 Greenville Ave</u>		Street Address		
City <u>Johnston</u>	State <u>RI</u>	Zip <u>02919</u>	City	State
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.				
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>				
<small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</small>				
Name of Officer/Authorized Representative <u>Thomas Ucci Jr.</u>			Date <u>6/2/2017</u>	
Signature of Officer/Authorized Representative <u>Thomas Ucci Jr.</u>				

**FILED**

JUN 07 2017

BY 3583

FORM 631 - Revised: 06/2017