



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 001090546

2. Name of Corporation States United to Prevent Gun Violence

3. State of Incorporation

State: IL

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813319

4. Corporate Address in Rhode Island

No. and Street: C/O MICHAEL AARONSON
1604 BROAD STREET

City or Town: CRANSTON State: RI Zip: 02095 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: P.O. BOX 1359

City or Town: NEW YORK State: NY Zip: 10276 Country: US

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

AN ASSOCIATION OF STATE BASED ON-LINE GUN VIOLENCE PREVENTION ORGANIZATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KATHLEEN MONAHAN	222 SOUTH MORGAN SUITE 4A CHICAGO, IL 60607 US
TREASURER	BARBARA HOHLT	PO BOX 1359 NEW YORK, NY 10276 US
DIRECTOR	JULIA CREMIN WYMAN	PO BOX 1359 NEW YORK, NY 10276 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL AARONSON, CPA 1604 BROAD STREET CRANSTON , RI 02905

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of June, 2017 at 7:46:44 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JULIA C. WYMAN, EXECUTIVE DIRECTOR
Signature of Authorized Person

Form No. 631
Revised 09/07

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