



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000029242

2. Name of Corporation Rhode Island Association of Fire Chiefs, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813920

4. Corporate Address in Rhode Island

No. and Street: 43 TRANSIT ST/UNIT 4
City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE HIGH STANDARDS REGARDING TRAINING PUBLIC SAFETY, HEALTH
AND SAFETY OF FIRE FIGHTERS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RICHARD PETRIN	60 SIMMONS ROAD LITTLE COMPTON, RI 02837 USA
TREASURER	WILLIAM GIANNINI	169 BONNET SHORES RD NARRAGANSETT, RI 02882 USA
SECRETARY	RICHARD SUSI	43 TRANSIT ST. PROVIDENCE, RI 02903 USA
VICE PRESIDENT	FRANK BROWN	1 BESTWICK TRAIL COVENTRY, RI 02816 USA
VICE PRESIDENT	JOSEPH BARIS	1176 MAIN ST. WEST WARWICK, RI 02893 USA
DIRECTOR	OSCAR ELMASIAN	913 BROADWAY EAST PROVIDENCE, RI 02914 USA
DIRECTOR	MICHAEL CRANSON	2300 EAST MAIN ROAD PORTSMOUTH, RI 02871 USA
DIRECTOR	SCOTT PARTINGTON	40 CASWELL STREET NARRAGANSETT, RI 02882 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RICHARD A. SUSI 43 TRANSIT STREET #4 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of June, 2017 at 8:26:44 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By RICHARD SUSI
Signature of Authorized Person

Form No. 631
Revised 09/07