



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000036491

2. Name of Corporation THE NEWPORT BAY CLUB HOMEOWNERS ASSOCIATION, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

72119

4. Corporate Address in Rhode Island

No. and Street: 337 THAMES STREET

City or Town: NEWPORT

State: RI

Zip: 02840

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TIMESHARE HOTEL

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JEFFREY MARLOWE	113 MEMORIAL BLVD. WEST NEWPORT, RI 02840 USA
TREASURER	LARRY SILVERSTEIN	337 THAMES ST NEWPORT, RI 02840 USA
SECRETARY	LARRY SILVERSTEIN	337 THAMES ST NEWPORT, RI 02840 USA
VICE PRESIDENT	JOHN TOROK	230 LONG HILL ROAD HILLSBOROUGH, NJ 08814 USA
DIRECTOR	RICK PINCIARO	3 UNION STREET MERRIMAC, MA 01860 USA
DIRECTOR	JOHN WHEELER	370 SCOTCHTOWN COLLABAR ROAD MIDDLETOWN, NY 10941 USA
DIRECTOR	JOYCE DUGAS	93 SO. FOURTH AVENUE TAFTVILLE, CT 06380 USA
DIRECTOR	STUART COOPER	10356 PORTO ROMANO DRIVE MIROMAR LAKES, FL 33913 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JAMES A. MUSGRAVE 10 WEYBOSSET STREET, SUITE 800 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of June, 2017 at 12:15:48 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JEFFREY MARLOWE
Signature of Authorized Person

Form No. 631
Revised 09/07