



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000154259

**2. Name of Corporation** Executive Service Corps of New England, Inc.

**3. State of Incorporation**

State: MA

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

**4. Corporate Address in Rhode Island**

No. and Street: 176 FEDERAL STREET, SUITE 5-C

City or Town: BOSTON, MA

State: RI Zip: 02110 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO CONDUCT AN ORGANIZATIONAL DEVELOPMENT CONSULTANT PROJECT

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	ANDREW LITTLEFORD	1 LARCHMONT ROAD NORTH READING, MA 01864 USA
DIRECTOR	FRANCINE ACHBAR	511 BOYLSTON STREET BROOKLINE, MA 02445 USA
DIRECTOR	DOUG DICKSON	17 OXFORD ROAD NEWTON, MA 02459 USA
DIRECTOR	MARC HOFFMAN	482 PUTNAM AVENUE CAMBRIDGE, MA 02139 USA
DIRECTOR	WILLIAM HUSS	2 CATHERINE S. FARM ROAD WAYLAND, MA 01778 USA
DIRECTOR	BONNIE CLENDENNING	23 BLAKE STREET NEWTON, MA 02460 USA
DIRECTOR	LINDA VACOVEC	81 FLETCHER STREET WINCHESTER, MA 01890 USA
VICE PRESIDENT	WENDY WEISS	19A BERKELEY STREET CAMBRIDGE, MA 02138 USA
PRESIDENT	ASHOK BOGHANI	3 SAWMILL ROAD ACTON, MA 01720 USA
TREASURER	KENNETH FISCHER	92 BEACON STREET BOSTON, MA 02108 USA
DIRECTOR	MILES ROBINSON	28 HILLSIDE RD. WATERTOWN, MA 02472 USA
DIRECTOR	MOLLY DOWNER	160 FEDERAL ST. 8TH FL. BOSTON, MA 02110 USA
DIRECTOR	BARBARA MICHAELSEN	MA1-SST-03-10 75 STATE ST. BOSTON, MA 02109 USA
DIRECTOR	PATRICIA HURLEY	82 DEVONSHIRE ST. R7B BOSTON, MA 02109 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

WILLIAM J. ALLEN 710 NATE WHIPPLE HIGHWAY CUMBERLAND , RI 02864

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of June, 2017 at 1:37:49 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By JULIE CROCKFORD  
Signature of Authorized Person

