



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000028964

2. Name of Corporation Slack's Reservoir Association

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813312

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 473

City or Town: GREENVILLE

State: RI

Zip: 02828

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO FOSTER AND ENCOURAGE THE NATURAL RESOURCES OF SLACKS RESERVOIR
AND FURTHER ITS USE AS A NATURAL RESOURCE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	TIM QUIGLEY	67 ROGER WILLIAMS AVENUE JOHNSTON, RI 02919 USA
TREASURER	WILLIAM SCHIEFEN	26 LAKE SHORE DRIVE JOHNSTON, RI 02919 USA
SECRETARY	MALCOLM GRIFFIN	45 GREEN LAKE DRIVE GREENVILLE, RI 02828 USA
VICE PRESIDENT	KATHLEEN GUSTAFSON	55 GREEN LAKE DRIVE GREENVILLE, RI 02828 USA
DIRECTOR	NICHOLAS CACCIA	4 COOLRIDGE AVE GREENVILLE, RI 02828 USA
DIRECTOR	JOSEPH POLISENA	52 LAKE SHORE DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	STACY RAPPAPORT	87 RUFF STONE DRIVE GREENVILLE, RI 02828 USA
DIRECTOR	TOM AUTIELLO	50 LAKE SHORE DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	GERALDINE CRITZ	47 GREEN LAKE DRIVE GREENVILLE, RI 02828 USA
DIRECTOR	DAVID LOMBARDO	4 LAKEVIEW DRIVE GREENVILLE, RI 02828 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HASLAW, INC. HINCKLEY, ALLEN & SNYDER LLP 100 WESTMINSTER STREET, SUITE 1500
PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

Signed this 8 Day of June, 2017 at 4:47:52 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By TIMOTHY M. QUIGLEY
Signature of Authorized Person

Form No. 631
Revised 09/07