



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000874052

2. Name of Corporation Troop 1 Richmond Friends

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813410

4. Corporate Address in Rhode Island

No. and Street: 18 BRACKEN HILL CT

City or Town: RICHMOND

State: RI

Zip: 02812

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO RAISE HOLD AND DISBURSE FUNDS TO SUPPORT CHARITABLE PURPOSES AND PROGRAMS OF TROOP 1 RICHMOND OF THE BOY SCOUTS OD AMERICA

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	THOMAS SUTCLIFFE	8 BLUE RIBBON RD RICHMOND, RI 02812 USA
TREASURER	JEFF SPARFVEN	22 FOX RIDGE ROAD WYOMING, RI 02898 USA
SECRETARY	ERICA NIMIROSKI	10 CRESTWOOD DR. HOPE VALLEY, RI 02832 USA
VICE PRESIDENT	MARK REYNOLDS	18 BRACKEN HILL CT RICHMOND, RI 02812 USA
DIRECTOR	PATRICK DOWLING	209 SKUNK HILL RD HOPE VALLEY, RI 02832 USA
DIRECTOR	GEOFF SIMPKINS	99 BUTTONWOODS DR WYOMING, RI 02898 USA
DIRECTOR	JOHN JACQUES	4 CHERRY LN HOPE VALEY, RI 02832 USA
DIRECTOR	CAROL ASCI	39 RED OAK DRIVE WYOMING, RI 02898 USA
DIRECTOR	JASON BARRETTE	31 DOVER LANE CAROLINA, RI 02812 USA
DIRECTOR	JOHN VICOLI	2 SANDY LANE BRISTOL, RI 02809 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARK REYNOLDS 18 BRACKEN HILL COURT RICHMOND , RI 02812

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 9 Day of June, 2017 at 10:16:07 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By THOMAS J SUTCLIFFE
Signature of Authorized Person

Form No. 631
Revised 09/07