RI SOS Filing Number: 201745110030 Date: 6/9/2017 11:06:00 AM



State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

- 1. Corporate ID No. 000028028
- **2.** Name of Corporation North Smithfield Public Library
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

6

Fee: \$20.00

51912

4. Corporate Address in Rhode Island

No. and Street: 20 MAIN STREET

P.O. BOX 950

City or Town: <u>SLATERSVILLE</u> State: RI Zip: <u>02876</u> Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PUBLIC LIBRARY SERVICE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ALISON PEIRCE	65 GREAT RD. NORTH SMITHFIELD, RI 02896 USA
TREASURER	KEN THOMPSON	2 JEFFERSON RD NORTH SMITHFIELD, RI 02896 USA
VICE PRESIDENT	PAUL DUPUIS	86 TAYLOR DR. NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	ARAM JARRET	PO BOX 954 SLATERSVILLE, RI 02876 USA
DIRECTOR	SHIRLEY REICHENBERG	PO BOX 1400 NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	PAUL JONES	9 OAKLAWN RD NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	ANGELA PUGLIESE	91 GREAT RD NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	MISTY SOLY	1435 IRON MINE HILL RD NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	WILLIAM OCONNELL	XX MAPLE STREET NORTH SMITHFIELD, RI 02896 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ARAM P. JARRET, JR. ESQ. 176 EDDIE DOWLING HIGHWAY, SUITE 202 NORTH SMITHFIELD, RI 02896

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 9 Day of June, 2017 at 11:08:08 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By **SUSAN DUBOIS**

Signature of Authorized Person

Form No. 631 Revised 09/07

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