



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000030552

2. Name of Corporation Rhode Island Nursery and Landscape Association, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813910

4. Corporate Address in Rhode Island

No. and Street: PO BOX 984

City or Town: WEST KINGSTON

State: RI

Zip: 02892

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

EDUCATE OUR MEMBERS AND THE PUBLIC.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	PAUL NERI	PO BOX 209 NARRAGANSETT, RI 02882 USA
SECRETARY	JOHN BRADLEY	775 LOVE LANE EAST GREENWICH, RI 02818 USA
VICE PRESIDENT	PAUL CAMARA	592 SOUTH COUNTY TRAIL EXETER, RI 02822 USA
DIRECTOR	CHAD JOHNSON	306 SCITUATE AVE CRANSTON, RI 02921 USA
DIRECTOR	GILES MACDONALD	226 CHANDLER AVE PAWTUCKET, RI 02860 USA
DIRECTOR	JEREMY THURBER	240 HIGHLAND AVE SEEKONK, MA 02771 USA
EXECUTIVE DIRECTOR	SHANNON BRAWLEY	PO BOX 984 WEST KINGSTON, RI 02892 USA
DIRECTOR	JOHN BARTH	89 COUNTRY DRIVE CHARLESTOWN, RI 02813 USA
DIRECTOR	SCOTT GRENON	35 RAYMOND POTTER LN EXETER, RI 02822 USA
DIRECTOR	JOEL TIRRELL	40 ILLINOIS AVE WARWICK, RI 02888 USA
DIRECTOR	DAVID WALLACE	22 LANTERN LANE EXETER, RI 02822 USA
PAST PRESIDENT	JESSE RODRIGUES	736 EAST MAIN ROAD MIDDLETOWN, RI 02842 USA
PRESIDENT	PAUL FARIA	147 COWESETT AVE. WEST WARWICK, RI 02893 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SHANNON BRAWLEY BLDG. 97 EAST FARM ROAD RTE 108 PO BOX 984 WEST KINGSTON , RI
02892

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 9 Day of June, 2017 at 1:22:10 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By SHANNON BRAWLEY
Signature of Authorized Person

