



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000505132

**2. Name of Corporation** The Parents and Teachers Group of Oak Lawn School, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

611110

**4. Corporate Address in Rhode Island**

No. and Street: 36 STONEHAM STREET

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE ADDITIONAL EDUCATIONAL, CULTURAL, SOCIAL AND RECREATIONAL EXPERIENCES FOR THE CHILDREN OF OAK LAWN SCHOOL AND TO ENCOURAGE A CLOSER WORKING RELATIONSHIP BETWEEN THE HOME AND SCHOOL WITH THE APPROVAL OF THE PRINCIPAL AND WITH THE CRANSTON SCHOOL REGULATIONS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	AMELIA FONSECA-FALCONE	36 STONEHAM ST CRANSTON, RI 02920 USA
TREASURER	AMIE ASHEGH	36 STONEHAM ST CRANSTON, RI 02921 USA
SECRETARY	JENNIFER TRABUCCO	36 STONEHAM ST CRANSTON, RI 02920 USA
VICE PRESIDENT	NINA RICCIO	36 STONEHAM STREET CRANSTON, RI 02920 USA
DIRECTOR	NINA RICCIO	36 STONEHAM STREET CRANSTON, RI 02920 USA
DIRECTOR	JAMES ZANFINI	36 STONEHAM ST CRANSTON, RI 02920 USA
DIRECTOR	AMELIA FONSECA-FALCONE	36 STONEHAM ST CRANSTON, RI 02920 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LINDA STANELUN 36 STONEHAM STREET CRANSTON , RI 02920

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 11 Day of June, 2017 at 8:00:00 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By AMIE ASHEGH  
Signature of Authorized Person

Form No. 631  
Revised 09/07