



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000058205

**2. Name of Corporation** LOCAL 387 AMERICAN POSTAL WORKERS UNION, INC.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813930

**4. Corporate Address in Rhode Island**

No. and Street: 1192 PLAINFIELD STREET

City or Town: JOHNSTON

State: RI Zip: 02919 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

UNION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ANN ALBRO-MATHIEU	P O BOX 41241 PROVIDENCE, RI 02940 USA
TREASURER	JAMES OBRIEN JR	101 WINTERBERRY RD SAUNDERSTOWN, RI 02874 USA
SECRETARY	CAROLYN BUTLER	17 HYMER ST PROVIDENCE, RI 02908 USA
VICE PRESIDENT	JAMES D AUGUST	26 1/2 BURGESS RD FOSTER, RI 02825 USA
DIRECTOR	ANN ALBRO-MATHIEU	PO BOX 41241 PROVIDENCE, RI 02940 USA
DIRECTOR	JAMES OBRIEN JR	101 WINTERBERRY RD SUANDERSTOWN, RI 02874 USA
DIRECTOR	JAMES D AUGUST	26 1/2 BURGESS RD FOSTER, RI 02825 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LORI LEVIN SALK, CPA 27 BAKEWELL COURT CRANSTON , RI 02921

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 12 Day of June, 2017 at 1:36:16 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JAMES OBRIEN  
Signature of Authorized Person

Form No. 631  
Revised 09/07