| Department of State - Busines | | ivision | | | |
|---|----------------------|----------------|------------------------|-----------------|--------------------------------|
| Annual Report for the year: 201 | 7 | | | • | R.I. DEPT. O BUS SVC |
| → Filing period: January 1 - March 1 | | | | ı | |
| → Filing Fee: \$50.00 | lad by Arril 1 | | | | STOR |
| → Penalty: Additional \$25.00 fee if form is not fi | - | | | | |
| 1. Entity ID Number 2. Exact name o | f the Corporation | 11. | | | S OSED |
| 195208 Novethe | PAST DA | ela Hic | -S LNC. | 1 | <u> </u> |
| 3. Principal Office Address | • | DARTM | 11. | State MA | 2 02747 |
| 26 Shaveen WAY | | - | • ' (| | - 00111 |
| 1 12 | | | onducted in Rhode Is | land | |
| 5. State of Incorporation Drywall Subcontractor, | | | | | |
| 5. State of Incorporation MA DRY W | ALL DU | () COV((12 | | | |
| 7. List ALL officers (names and addresses) President Name | | Non Dunidad | | he box to ind | licate an attachment 🔲 |
| EDMUND Stephenson | | Vice-President | MoulZ MoulZ | | |
| Street Address | | Street Addres | 1 90001 2 | <u> </u> | |
| 26 Shawnon Way | Zin | 14 K # | theas WM | / State | l 7 in |
| Dortmort MA | ^{Zip} 02747 | Repkl | ey (| State WA | 02779 |
| Secretary Name | | Treasurer Nam | | | |
| Deborah Stephenson | | Street Address | | SON | |
| 26 Shawson WAY | | I h | · Laim . L. VACA | ı | |
| State A | zip 747 | City | V | State M A | Zip CD 747 |
| 8. List ALL directors (names and addresses) | | COMPLIA | Check t | he box to ind | licate an attachment |
| Director Name Director Name | | | | | |
| EDMUM) Stephenson | | Street Address | MOMIZ | | |
| 26 ShANNON WAY | | 14 KM | Azries WA | -4 | |
| DARTMOUL State | Zip 02747 | Backl | ~ . , | State | Zip |
| Director Name | 0211 | Director Name | 3 | 1117 | 02779 |
| Deborish Dephenson | | | | | |
| Street Address 26 Sn.4 N. W. W. W. W. W. W. | | Street Address | | | |
| City State | Zip | City | | State | Zip |
| 9. Shares Authorized | 10. Shares Issue | d | Chook # | no how to land | inate an attachment I |
| This information is currently of record in the | NUMBER OF SH | | CLASS/SERIES | ie box to ind | icate an attachment PAR VALUE |
| Department of State. | 27500 | · | Commo | a . | \Diamond |
| Changes require an additional filing. | | | | | |
| 11 This report must be executed on behalf of the cor | poration by an aut | horized repres | entative If the corner | ation is in the | hands of a receiver or |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | |
| Name of Authorized Representative | em are true and t | JOITECL. | | Date | • |
| FD mund Staphan Son Signature of Authorized Representative 4/19/19 | | | | | |
| Eale of Administrative | | | | | |
| MAIL TO: | | | | | |
| Division of Business Services | | | 4 9 20 | Ī | 1 |

148 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040 Website: www.sos.ri.gov