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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: **Non-Profit Corporation**

2017

→ Filing period: June 1 - June 30 → Filing Fee: \$20.00

→ Penalty: Additional \$25,00 fee if	form is not filed by	y July 30.				
1. Entity ID Number	2. Exact name of the Corporation					
59786	Wanskuck Post #56, American Legion Association					
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island					
RI	a non-profit patriotic, social, fraternal and/or recreational association					
4. NAICS Code	, , and the second seco					
813319 - Other Social Advoc						
6. Principal Office Address	·		City	State	Zip	
287 Veazie Street			Providence	RI	02904	
7. List ALL officers (names and ad			Check the box to indicate an attachment			
President Name David A. Williams			Vice-President Name Craig A. Loomis			
Street Address 15 Manton Court			Street Address 57 Longwood Avenue			
City Providence	State RI	^{Zip} 02909	City Providence	State RI	^{Zip} 02908	
Secretary Name Kenneth L. Richardson			Treasurer Name Kenneth L. Richardson			
Street Address 201 Woodlawn Avenue Apt. 211			Street Address 201 Woodlawn Avenue Apt. 211			
City North Providence	State RI	^{Zip} 02904	City North Providence	State RI	^{Zip} 02904	
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment						
Director Name Robert Righie			Director Name Timothy J. Dugan			
Street Address 39 King Street			Street Address 26 Ferncliff Avenue			
City North Providence	State RI	^{Zip} 02911	City North Providence	State RI	^{Zip} 02911	
Director Name Joseph P. Richardson			Director Name			
Street Address 1650 Douglas Avenue Apt. 3117			Street Address			
City North Providence	State RI	^{Zip} 02904	City	State	Zip	
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.						
Name of Officer/Authorized Representative						
Kenneth L. Richardson, Treasurer 6-6-					5-17	
Signature of Officer/Authorized Rep Rennett 2 / G	resentative Kardse	7	kan ki ki jin ki ji	•		

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

FORM 631 - Revised: 05/2017