RI SOS Filing Number: 201745386390 Date: 6/12/2017 4:00:00 PM

State of Rhode Island and Providence Plantations

**Department of State - Business Services Division**

**Annual Report for the year: 2017**

**Non-Profit Corporation**

→ Filing period: June 1 - June 30
→ Filing Fee: $20.00
→ Penalty: Additional $25.00 fee if form is not filed by July 30.

| 1. Entity ID Number | 2. Exact name of the Corporation |
|---|---|
| **905580** | **Whispering Pines at Deer Brook Condominiums, Inc.** |
| 3. State of Incorporation: **RI** | 5. Brief description of the character of business conducted in Rhode Island: **Manage the affairs of the condominium association.** |
| 4. NAICS Code: **813990 - Other Similar Orga** | |

| 6. Principal Office Address | City | State | Zip |
|---|---|---|---|
| **181 Knight Street** | **Warwick** | **RI** | **02886** |

7. List ALL officers (names and addresses) — Check the box to indicate an attachment ☐

| | | | | | |
|---|---|---|---|---|---|
| President Name **Paul Pisano** | | | Vice-President Name | | |
| Street Address **66 Whispering Pines Way** | | | Street Address | | |
| City **Exeter** | State **RI** | Zip **02822** | City | State | Zip |
| Secretary Name **Judith Quinlan** | | | Treasurer Name **Joseph Munro** | | |
| Street Address **106 Whispering Pines Way** | | | Street Address **74 Whispering Pines Way** | | |
| City **Exeter** | State **RI** | Zip **02822** | City **Exeter** | State **RI** | Zip **02822** |

8. List ALL directors (names and addresses). RI Corporations **MUST** list at least **THREE** directors. — Check the box to indicate an attachment ☐

| | | | | | |
|---|---|---|---|---|---|
| Director Name **Paul Pisano** | | | Director Name **Judith Quinlan** | | |
| Street Address **66 Whispering Pines Way** | | | Street Address **106 Whispering Pines Way** | | |
| City **Exeter** | State **RI** | Zip **02822** | City **Exeter** | State **RI** | Zip **02822** |
| Director Name **Joseph Munro** | | | Director Name **James Ryan** | | |
| Street Address **74 Whispering Pines Way** | | | Street Address **120 Whispering Pines Way** | | |
| City **Exeter** | State **RI** | Zip **02822** | City **Exeter** | State **RI** | Zip **02822** |

9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.

***Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.***

*This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.*

| Name of Officer/Authorized Representative | Date |
|---|---|
| **Paul Pisano, President** | 6/12/17 |

Signature of Officer/Authorized Representative: Paul Pisano

FILED
JUN 12 2017
BY 1094

**MAIL TO:**
**Division of Business Services**
148 W. River Street, Providence, Rhode Island 02904-2615
**Phone:** (401) 222-3040
**Website:** www.sos.ri.gov

FORM 631 - Revised: 05/2017