



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year:

Non-Profit Corporation

2017

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

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|                                                                                                                                                                                                                    |                    |                                                                                                                              |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1. Entity ID Number<br><b>26911</b>                                                                                                                                                                                |                    | 2. Exact name of the Corporation<br><b>AUBURN POST AMERICAN LEGION HOME ASSOCIATION</b>                                      |                          |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                                                                             |                    | 5. Brief description of the character of business conducted in Rhode Island<br><b>VETERANS ORGANIZATION HELPING VETERANS</b> |                          |
| 4. NAICS Code                                                                                                                                                                                                      |                    |                                                                                                                              |                          |
| 6. Principal Office Address<br><b>7 LEGION WAY</b>                                                                                                                                                                 |                    | City<br><b>CRANSTON</b>                                                                                                      | State<br><b>RI</b>       |
|                                                                                                                                                                                                                    |                    | Zip<br><b>02910</b>                                                                                                          |                          |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |                    |                                                                                                                              |                          |
| President Name<br><b>R. DENNIS RATCLIFFE</b>                                                                                                                                                                       |                    | Vice-President Name<br><b>JOHN MARSHALL JR.</b>                                                                              |                          |
| Street Address<br><b>36 VINCENT WAY</b>                                                                                                                                                                            |                    | Street Address<br><b>33 BONNIE BROOK DR</b>                                                                                  |                          |
| City<br><b>CRANSTON</b>                                                                                                                                                                                            | State<br><b>RI</b> | City<br><b>CUMBERLAND</b>                                                                                                    | State<br><b>RI</b>       |
| Zip<br><b>02921</b>                                                                                                                                                                                                |                    | Zip<br><b>02864</b>                                                                                                          |                          |
| Secretary Name<br><b>ROBERT HARODTUNIAN</b>                                                                                                                                                                        |                    | Treasurer Name<br><b>MARCEL D'AUTEUIL</b>                                                                                    |                          |
| Street Address<br><b>6 HARVARD ST</b>                                                                                                                                                                              |                    | Street Address<br><b>84 MASON AVE</b>                                                                                        |                          |
| City<br><b>CRANSTON</b>                                                                                                                                                                                            | State<br><b>RI</b> | City<br><b>CRANSTON</b>                                                                                                      | State<br><b>RI</b>       |
| Zip<br><b>02920</b>                                                                                                                                                                                                |                    | Zip<br><b>02910</b>                                                                                                          |                          |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                                                                                                                              |                          |
| Director Name<br><b>R. DENNIS RATCLIFFE</b>                                                                                                                                                                        |                    | Director Name<br><b>JOHN MARSHALL JR.</b>                                                                                    |                          |
| Street Address<br><b>36 VINCENT WAY</b>                                                                                                                                                                            |                    | Street Address<br><b>33 BONNIE BROOK DR</b>                                                                                  |                          |
| City<br><b>CRANSTON</b>                                                                                                                                                                                            | State<br><b>RI</b> | City<br><b>CUMBERLAND</b>                                                                                                    | State<br><b>RI</b>       |
| Zip<br><b>02921</b>                                                                                                                                                                                                |                    | Zip<br><b>02864</b>                                                                                                          |                          |
| Director Name<br><b>ROBERT HARODTUNIAN</b>                                                                                                                                                                         |                    | Director Name<br><b>MARCEL D'AUTEUIL</b>                                                                                     |                          |
| Street Address<br><b>6 HARVARD ST</b>                                                                                                                                                                              |                    | Street Address<br><b>84 MASON AVE</b>                                                                                        |                          |
| City<br><b>CRANSTON</b>                                                                                                                                                                                            | State<br><b>RI</b> | City<br><b>CRANSTON</b>                                                                                                      | State<br><b>RI</b>       |
| Zip<br><b>02920</b>                                                                                                                                                                                                |                    | Zip<br><b>02910</b>                                                                                                          |                          |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                                          |                    |                                                                                                                              |                          |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |                    |                                                                                                                              |                          |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                                |                    |                                                                                                                              |                          |
| Name of Officer/Authorized Representative<br><b>MARCEL D'AUTEUIL</b>                                                                                                                                               |                    |                                                                                                                              | Date<br><b>6/12/2017</b> |
| Signature of Officer/Authorized Representative<br><i>Marcel D'Auteuil</i>                                                                                                                                          |                    |                                                                                                                              | <b>FILED</b>             |

## MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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Website: www.sos.ri.gov

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 BY *[Signature]* 305816  
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