



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000026424

**2. Name of Corporation** EAST BEL-AIR CONDOMINIUM, INC.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

81

**4. Corporate Address in Rhode Island**

No. and Street: 175 HOFFMAN AVE.

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

MAINTAIN FINANCIAL STABILITY AND PHYSICAL STABILITY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	BRUCE STEIN	175 HOFFMAN AVENUE, UNIT 404 CRANSTON, RI 02920 USA
DIRECTOR	LOUIS RAGOSTA	175 HOFFMAN AVENUE, UNIT 405 CRANSTON, RI 02920 USA
DIRECTOR	ANTONIO CAPRIO	175 HOFFMAN AVENUE, UNIT 306 CRANSTON, RI 02920 USA
DIRECTOR	LOUIS PULNER	175 HOFFMAN AVENUE, UNIT 309 CRANSTON, RI 02920 USA
DIRECTOR	DONALD SOLOMON	175 HOFFMAN AVE, , UNIT 108 CRANSTON, RI 02920 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KAREN MAW DIAMOND STAR PROPERTY MANAGEMENT 960 RESERVOIR AVENUE, SUITE 10  
CRANSTON, RI 02910

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of June, 2017 at 1:40:37 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By LOUIS PULNER  
Signature of Authorized Person

Form No. 631  
Revised 09/07