



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000850843

2. Name of Corporation FELLOWSHIP OF CATHOLIC UNIVERSITY STUDENTS

3. State of Incorporation

State: CO

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813990

4. Corporate Address in Rhode Island

No. and Street: 603 PARK POINT DRIVE

City or Town: GOLDEN, CO

State: RI Zip: 80402 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

ROMAN CATHOLIC CAMPUS MINISTRY ON COLLEGE CAMPUSES IN RHODE ISLAND

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
|-----------|-----------------------------|---|
| PRESIDENT | CRAIG MILLER | 603 PARK POINT DRIVE GOLDEN, CO 80402 USA |
| CEO | CURTIS A MARTIN | 603 PARK POINT DRIVE GOLDEN, CO 80402 USA |
| DIRECTOR | MARK COLLAR | 603 PARK POINT DRIVE GOLDEN, CO 80402 USA |
| DIRECTOR | SAMUEL J AQUILA | 603 PARK POINT DRIVE GOLDEN, CO 80402 USA |
| DIRECTOR | ALEJANDRO BERMUDEZ | 603 PARK POINT DRIVE GOLDEN, CO 80402 USA |
| DIRECTOR | JOHN CIHAK S.T.D | 603 PARK POINT DRIVE GOLDEN, CO 80402 USA |
| DIRECTOR | FRED CLARK | 603 PARK POINT DRIVE GOLDEN, CO 80402 USA |
| DIRECTOR | TERRY COMBS | 603 PARK POINT DRIVE GOLDEN, CO 80402 USA |
| DIRECTOR | BILL DEMUCCI | 603 PARK POINT DRIVE GOLDEN, CO 80402 USA |
| DIRECTOR | MICHAEL E DREA | 603 PARK POINT DRIVE GOLDEN, CO 80402 USA |
| DIRECTOR | DAVID FISCHER | 603 PARK POINT DRIVE GOLDEN, CO 80402 USA |
| DIRECTOR | JOHN MARTIN | 603 PARK POINT DRIVE GOLDEN, CO 80402 USA |
| DIRECTOR | WILLIAM MUMMA | 603 PARK POINT DRIVE GOLDEN, CO 80402 USA |
| DIRECTOR | BILL NEWLAND | 603 PARK POINT DRIVE GOLDEN, CO 80402 USA |
| DIRECTOR | EDWARD SRI | 603 PARK POINT DRIVE GOLDEN, CO 80402 USA |
| DIRECTOR | MEGAN WURTZ | 603 PARK POINT DRIVE GOLDEN, CO 80402 USA |
| DIRECTOR | MARGOT A KYD | 603 PARK POINT DRIVE GOLDEN, CO 80402 USA |
| DIRECTOR | MARGARET KELLY | 603 PARK POINT DRIVE GOLDEN, CO 80402 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

INCORP SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of June, 2017 at 1:52:37 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By RACHEL SWEENEY

Signature of Authorized Person

Form No. 631
Revised 09/07

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