



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year: 2017
 Non-Profit Corporation

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number 55783		2. Exact name of the Corporation Statewide Affordable Housing, Inc.			
3. State of Incorporation Rhode Island		4. Brief description of the character of business conducted in Rhode Island Affordable housing developer.			
5. Principal Office Address One Courthouse Square			City Newport	State RI	Zip 02840
6. List ALL officers (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
President Name James J. Prescott			Vice-President Name Suzanne Worrell Gemma		
Street Address 155 South Main St. - Suite 100			Street Address 2 Howland Farm Road		
City Providence	State RI	Zip 02903	City East Greenwich	State RI	Zip 02818
Secretary Name Linda Silveira			Treasurer Name Linda Silveira		
Street Address 7 Fairview Street			Street Address 7 Fairview Street		
City Bristol	State RI	Zip 02809	City Bristol	State RI	Zip 02809
7. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.					Check the box to indicate an attachment <input checked="" type="checkbox"/>
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>					
Name of Officer/Authorized Representative James J. Prescott, President					Date June 9, 2017
Signature of Officer/Authorized Representative 					

MAIL TO:
 Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040
 Website: www.sos.ri.gov

FILED
 JUN 12 2017
 BY 1034 DS

Statewide Affordable Housing, Inc.

- Non-Profit Corporation -
Board of Directors

Attachment:
Form 631
ID 55783

TAX ID # 05-0447750

<u>Business</u>	<u>Home</u>	<u>Office Now Held</u>
PRESIDENT James J. Prescott, CPA (Elected on 12/15/98) 155 South Main Street – Ste. 100 Providence, RI 02903 Tel: 401-457-6706 Cell: 401-524-7916	4 Meadow Circle Barrington, RI 02906	Elected Treasurer on 12/15/98 Re-elected Re-elected 5/12/2000 Re-elected 9/17/2002 Elected President at SAH Meeting 6/13/2006 Effective on 171 Closing Relected Dec. 11, 2011 2-yr. term
SECRETARY/TREASURER ✓ Linda Silveira (elected 12/8/00) 7 Fairview Street Bristol, RI 02803	7 Fairview Street Bristol, RI 02809	(elected Director 12/8/00) Re-elected 9/17/2002 reelected 12/11/2011
VICE PRESIDENT Suzanne Worrell Gemma, Esq. (Elected on 2/13/98) 2 Howland Farm Road East Greenwich, RI 02818 T C Er	2 Howland Farm Rd. East Greenwich, RI 02818	Elected Pres. On 5/12/2000 Re-elected: 9/17/2002 Elected Vice Pres. 12/11/2011 2-yr. term
Guy Dufault 45 Pardon's Wood Lane East Greenwich, RI 02818	45 Pardon's Wood Lane East Greenwich, RI 02818	Secretary on 5/12/2000 Re-elected 9/17/2002 12/11/2011
✓ T. Paul Dimeo (Elected to Bd on 10/20/97) President Dimeo Properties, Inc. 475 Kilvert Street Warwick, Rhode Island 02886	25 Loring Avenue Providence, RI 02903	(elected Director 12/15/98) re-elected 5/12/2000 Re-elected 9/17/2002 reelected 12/11/2011
✓ Charles Gricus	43 Prospect Ave. Narragansett, RI 02882	(elected Director 12/15/98) re-elected 5/12/2000 Re-elected 9/17/2002 reelected 12/11/2011
Terrence J. Martzial, Manager The Cloudburst Group 8100 Corporate Drive – Suite 320 Landover, MD 20785-2231 Dir	11 Fuller Street Portland, ME 04103	Elected 12/11/2011

FILED

JUN 12 2017

BY

1034 DS #55783