



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000024906

2. Name of Corporation NATIONAL FEDERATION OF INDEPENDENT BUSINESS, Corporation

3. State of Incorporation

State: CA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813910

4. Corporate Address in Rhode Island

No. and Street: 1800 MINERAL SPRING AVE, STE 271

City or Town: NORTH PROVIDENCE

State: RI Zip: 02904 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

NON-PROFIT BUSINESS LEAGUE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	JEFF SMITH	53 CENTURY BLVD, STE 250 NASHVILLE, TN 37214 USA
VICE PRESIDENT	TAMMY S BOEHMS	53 CENTURY BLVD, STE 250 NASHVILLE, TN 37214 USA
DIRECTOR	JOSE VILLA	811 WILSHIRE BLVD, STE 2050 LOS ANGELES, CA 90017 USA
DIRECTOR	STEVE SCHRAMM	11100 ASHBURN RD CINCINNATI, OH 45240 USA
DIRECTOR	JEFF READY	5225 EXPLORATION DR INDIANAPOLIS, IN 46241 USA
DIRECTOR	GREG POWELL	5825 FELDSPAR WAY BIRMINGHAM, AL 35244 USA
DIRECTOR	DOUGLASS HENRY	71 N 16TH STREET LEBANON, PA 17042 USA
DIRECTOR	BARBARA KNIFF MCCULLA	646 HIGHWAY T14 PELLA, IA 50219 USA
DIRECTOR	TOM BRYCE	PO BOX 18338 MEMPHIS, TN 38181 USA
DIRECTOR	SHERRY WUEBBEN	N1751 COUNTY ROAD M LA CROSSE, WI 54601 USA
ASSISTANT SECRETARY	MARY BLASINSKY	1201 F STREET NW, STE 200 WASHINGTON, DC 20004 USA
DIRECTOR	SAM CHAMBERLAIN	320 S FAIRFAX STREET ALEXANDRIA, VA 22314 USA
DIRECTOR	PATTI MELLARD	2815 SW HUNTOON ST TOPEKA, KS 66604 USA
PRESIDENT	JUANITA DUGGAN	1201 F STREET NW, STE 200 WASHINGTON, DC 20004 USA
DIRECTOR	MARIA COAKLEY DAVID	7732 LEE HIGHWAY FALLS CHURCH, VA 22042 USA
SECRETARY	DAVID ADDINGTON	1201 F STREET NW, STE 200 WASHINGTON, DC 20004 USA
DIRECTOR	KURT SUMMERS	2004 HOWARD LANE AUSTIN, TX 78728 USA
DIRECTOR	NEVIN GROCE	4460 44TH STREET, STE C GRAND RAPIDS, MI 49512 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of June, 2017 at 10:07:56 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JEFF SMITH
Signature of Authorized Person

Form No. 631
Revised 09/07

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