



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000033910

**2. Name of Corporation** The Young Men's Christian Association of Pawtucket, Rhode Island

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813990

**4. Corporate Address in Rhode Island**

No. and Street: 660 ROOSEVELT AVENUE

City or Town: PAWTUCKET

State: RI

Zip: 02860

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE YOUTH, FAMILY AND ADULT SERVICES IN HEALTH ENHANCEMENT, CHILDHOOD DEVELOPMENT, AND FAMILY SERVICES TO THE COMMUNITY.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MARC DUPUIS	DUPUIS OIL, 401 WALCOTT STREET PAWTUCKET, RI 02861 USA
TREASURER	KEVIN BURNS	BANK OF RHODE ISLAND, ONE TURKS HEAD PLACE PROVIDENCE, RI 02903 USA
SECRETARY	TIMOTHY REICHARDT	NARRAGANSETT BAY INSURANCE COMPANY, PO BOX 820 PAWTUCKET, RI 02860 USA
VICE PRESIDENT	PETER BAZIOTIS	200 MAIN ST., SUITE 220 PAWTUCKET, RI 02860 USA
VICE PRESIDENT	EILEEN RYAN-SAEGER	12 JOANN DR. BARRINGTON, RI 02806 USA
ASSISTANT TREASURER	BINTOU CHATTERTON	99 JAY STREET RUMFORD, RI 02916 USA
PAST PRESIDENT	REBECCA BOOK	PAWTUCKET CREDIT UNION, 1200 CENTRAL AVE. PAWTUCKET, RI 02861 USA
DIRECTOR	JIM BRIDEN	BC&CC LLP, 150 MAIN ST. PAWTUCKET, RI 02860 USA
DIRECTOR	DOUGLAS BROWN	KEOUGH KIRBY ASSOCIATES, INC., 68 CUMBERLAND ST. WOONSOCKET, RI 02895 USA
DIRECTOR	JEVON CHAN	THE TAI-O GROUP, 521 ROOSEVELT AVE. CENTRAL FALLS, RI 02863 USA
DIRECTOR	DEBRA FOLEY	COLLETTE TRAVEL, 162 MIDDLE ST. PAWTUCKET, RI 02860 USA
DIRECTOR	JOSHUA GIRALDO	1 STAR ST. PAWTUCKET, RI 02860 USA
DIRECTOR	MARK HOUSE	ENVIRONMENTAL STRATEGIES & MANAGEMENT, 474 BROADWAY PAWTUCKET, RI 02860 USA
DIRECTOR	FREDERICK HALL	137 FERRY LANDING CIRCLE PORTSMOUTH, RI 02871 USA
DIRECTOR	WILLIAM HUNT	BUTLER AND MESSIER, 1401 NEWPORT AVENUE PAWTUCKET, RI 02861 USA
DIRECTOR	DANA NEWBROOK	50 STAPLES RD. CUMBERLAND, RI 02864 USA
DIRECTOR	ROBERT OSTER	OSTER LAW OFFICES, PO BOX 22003 LINCOLN, RI 02865 USA
DIRECTOR	REV. DR. GEORGE PETERS	286 WILSON AVE RUMFORD, RI 02916 USA
DIRECTOR	ANTONIO PIRES	81 ANAWAN RD. PAWTUCKET, RI 02861 USA
DIRECTOR	EDNA POULIN	68 NOTRE DAME ST. CENTRAL FALLS, RI 02916 USA
DIRECTOR	SUSAN REED	PAWTUCKET PUBLIC LIBRARY, 13 SUMMER ST PAWTUCKET, RI 02860 USA
DIRECTOR	MARY VARR	WOONSOCKET HEAD START, 204 WARWICK AVE WOONSOCKET, RI 02895 USA
DIRECTOR	KEVIN TRACY	BANK OF AMERICA, 100 WESTMINSTER ST. MAIL ST: RT1-536- PROVIDENCE, RI 02903 USA

ESSELTON MCNULTY 660 ROOSEVELT AVENUE PAWTUCKET , RI 02860

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 14 Day of June, 2017 at 12:06:58 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHARLES CLIFFORD  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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