



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000131407

2. Name of Corporation American Yacht Charter Association

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813920

4. Corporate Address in Rhode Island

No. and Street: N/A

City or Town: N/A

State: RI

Zip: 00000

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO INCREASE PROFESSIONALISM, INTEGRITY AND COMMUNICATION AMONG
MEMBERS OF THE YACHT CHARTER INDUSTRY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BEVERLY PARSONS	4918 N HARBOR DR #102 SAN DIEGO, CA 92106 USA
TREASURER	STEPHEN MCCREA	24B US ROUTE 1 EDGECOMB, ME 04556 USA
SECRETARY	MAGGIE VALE	1845 CORDOVA ROAD, SUITE 216 FT LAUDERDALE, FL 33316 USA
VICE PRESIDENT	KATHLEEN MULLEN	PO BOX 2238 ROAD TOWN, VGB
DIRECTOR	GINA ROBERTSON	1800 SOUTHEAST 10TH AVENUE SUITE 400 FT. LAUDERDALE, FL 33316 USA
DIRECTOR	ROBIN OBRIEN	1800 SOUTHEAST 10TH AVENUE SUITE 400 FT. LAUDERDALE, FL 33316 USA
DIRECTOR	DIANE MARES-BRODY	450 ROYAL PALM WAY, SUITE 100 PALM BEACH, FL 33480 USA
DIRECTOR	MOLLY MARSTON	1 WASHINGTON ST. NEWPORT, RI 02841 USA
DIRECTOR	CROMWELL LITTLEJOHN	888E. LAS OLAS BLVD FT. LAUDERDALE, FL 33301 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DANIEL STONE, ESQ. 10 CATLIN AVENUE RUMFORD , RI 02916

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 15 Day of June, 2017 at 11:47:19 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STEVE MCCREA
Signature of Authorized Person

Form No. 631
Revised 09/07