



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000145203

2. Name of Corporation Rhode Island for Community and Justice

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813319

4. Corporate Address in Rhode Island

No. and Street: 134 MATHEWSON STREET #3

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

FIGHTING BIAS, BIGOTRY AND RACISM IN RHODE ISLAND AND PROMOTING UNDERSTANDING AND RESPECT AMONG ALL RACES, RELIGIONS, AND CULTURES THROUGH ADVOCACY, CONFLICT RESOLUTION AND EDUCATION.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOSEPHINE WHITE	134 MATHEWSON STREET #3 PROVIDENCE, RI 02903 USA
SECRETARY	JOELLE KANTER	134 MATHEWSON STREET #3 PROVIDENCE, RI 02903 USA
VICE PRESIDENT	DAVID WINOKER	134 MATHEWSON STREET #3 PROVIDENCE, RI 02903 USA
2ND VICE PRESIDENT	LUCIE BURDICK	134 MATHEWSON STREET #3 PROVIDENCE, RI 02903 USA
DIRECTOR	FARID ANSARI	134 MATHEWSON STREET #3 PROVIDENCE, RI 02903 USA
DIRECTOR	KELLY COUTCHER	134 MATHEWSON STREET #3 PROVIDENCE, RI 02903 USA
DIRECTOR	ANDREW DOUGLASS	134 MATHEWSON STREET #3 PROVIDENCE, RI 02903 USA
DIRECTOR	MICHAEL EVORA	134 MATHEWSON STREET #3 PROVIDENCE, RI 02903 USA
DIRECTOR	DAVID LEACH	134 MATHEWSON STREET #3 PROVIDENCE, RI 02903 USA
DIRECTOR	DR. JOHN MCCRAY JR.	134 MATHEWSON STREET #3 PROVIDENCE, RI 02903 USA
DIRECTOR	SAMUEL PALMISANO	134 MATHEWSON STREET #3 PROVIDENCE, RI 02903 USA
DIRECTOR	COL. STEVEN PARE	134 MATHEWSON STREET #3 PROVIDENCE, RI 02903 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DANIEL C. WAUGH 160 WESTMINSTER STREET, SUITE 400 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of June, 2017 at 2:14:43 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By TOBY AYERS
Signature of Authorized Person

