



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 001338304

**2. Name of Corporation** National Marrow Donor Program

**3. State of Incorporation**

State: CO

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

621999

**4. Corporate Address in Rhode Island**

No. and Street: 222 JEFFERSON BOULEVARD

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 500 NORTH 5TH STREET

City or Town: MINNEAPOLIS State: MN Zip: 55401-1206 Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE SERIVCES AND FUNDRAISING NECESSARY TO PROMOTE THE MEDICAL  
PROCEDURE OF TRANSPLANTING BONE MARROW AND RELATED ACTIVITIES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>                 | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country                         |
|------------------------------|---|---|
| CFO                          | AMY RONNEBERG   | 500 NORTH 5TH STREET<br>MINNEAPOLIS, MN 55401-1206 USA                                    |
| CMO                          | DENNIS CONFER MD                                      | 500 NORTH 5TH STREET<br>MINNEAPOLIS, MN 55401-1206 USA                                    |
| CHIEF STRATEGY OFFICER       | MICHAEL BOO   | 500 NORTH 5TH STREET<br>MINNEAPOLIS, MN 55401-1206 USA                                    |
| CHIEF OPERATIONS OFFICER     | KAREN DODSON  | 500 NORTH 5TH STREET<br>MINNEAPOLIS, MN 55401-1206 USA                                    |
| CHIEF LEGAL OFFICER          | BRIAN LINDBERG  | 500 NORTH 5TH STREET<br>MINNEAPOLIS, MN 55401-1206 USA                                    |
| CHIEF INFORMATION OFFICER    | MICHAEL MCCULLOUGH                                    | 500 NORTH 5TH STREET<br>MINNEAPOLIS, MN 55401-1206 USA                                    |
| CEO, DIRECTOR                | JEFFREY W. CHELL MD                                   | 500 NORTH 5TH STREET<br>MINNEAPOLIS, MN 55401-1296 USA                                    |
| SECRETARY, DIRECTOR          | PANKAJ KAMANI   | 1880 SILAS DEANE HWY #202<br>ROCKY HILL, CT 06067 USA                                     |
| COUNCIL VICE CHAIR, DIRECTOR | YVONNE YBARRA   | 6211 IH 10 WEST<br>SAN ANTONIO, TX 78201 USA  |
| CHAIR, DIRECTOR              | LYNN ABRAMSON   | 1583 FULHAM ST.<br>ST. PAUL, MN 55108 USA   |
| DIRECTOR                     | ANN R. BERKEY   | THE BERKEY GROUP, 5100 PROCTOR AVE.<br>OAKLAND, CA 94618 USA                              |
| DIRECTOR                     | ABIGAIL WEST  | 37 CONGRESS STREET, UNIT A<br>NEW ROCHELLE, NY 10901 USA                                  |
| DIRECTOR                     | MICHAEL E. LANG                                       | 7 SPRING BROOK ROAD<br>MORRISTOWN, NJ 07960 USA   |
| DIRECTOR                     | URI HERZBERG  | 148 MAPLE STREET<br>BRIDGEWATER, NJ 08807 USA   |
| DIRECTOR                     | ROBERT J. SOIFFER, MD                                 | 450 BROOKLINE AVENUE<br>BOSTON, MA 02215 USA  |
| DIRECTOR                     | DAVID SCHUBERT  | 500 NORTH 5TH STREET<br>MINNEAPOLIS, MN 55401-1206 USA                                    |
| DIRECTOR                     | MICHAEL T. DAVENPORT                                  | 31 BROOKLAWN AVENUE<br>STAMFORD, CT 06906 USA   |
| DIRECTOR                     | JOHN MCMANNIS, PH.D.,<br>M.D.                         | 3602 ACORN WOOD WAY<br>HOUSTON, TX 77059 USA  |
| DIRECTOR                     | MIGUEL-ANGEL PERALES,<br>MD                           | MEM. SLOAN KETTERING CANCER CNTR, 1275 YORK AVE, BX 298<br>NEW YORK, NY 10065 USA         |
| DIRECTOR                     | DAVID L. PORTER, M.D.                                 | 2 W. PAVILION, 3400 CIVIC CR BLVD, U. PENN HLTH SYST.<br>PHILADELPHIA, PA 19104 USA       |
| DIRECTOR                     | BRIAN J. REITHEL, PH.D.                               | FIVE COUNTY ROAD 3029<br>OXFORD, MS 38655 USA   |
| DIRECTOR                     | HARPREET SANDHU, MT                                   | 317 DELLBROOK AVENUE<br>SAN FRANCISCO, CA 94131 USA                                       |
| DIRECTOR                     | LORI A. WHITE   | MCKESSON HEALTH SYSTEMS, 1220 SENIAC DR.<br>CARROLLTON, TX 75006 USA                      |
| DIRECTOR                     | KIMBERLY KASOW<br>WICHLAN, D.O.                       | UNC CHAP HL 1108 PHYS OFF. BLDG 170 MANNING DR, CB 7236<br>CHAPEL HILL, NC 27599-7236 USA |
| DIRECTOR                     | JOHN R WINGARD, M.D.                                  | UNIVERSITY OF FL COLLEGE OF MED, 2033 MOWRY RD, STE 145<br>GAINESVILLE, FL 32610-3633 USA |
| DIRECTOR                     | DANIEL D. ARNDT                                       | 211 STARR WOOD<br>HUDSON, WI 54016 USA  |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

COGENCY GLOBAL INC. 222 JEFFERSON BOULEVARD WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 19 Day of June, 2017 at 10:29:45 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BRIAN LINDBERG  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2017 State of Rhode Island and Providence Plantations  
All Rights Reserved