



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 001263138

2. Name of Corporation Cru Inc.

3. State of Incorporation

State: CA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code 81

4. Corporate Address in Rhode Island

No. and Street: 450 VETERANS MEMORIAL PARKWAY
SUITE 7A

City or Town: EAST PROVIDENCE

State: RI Zip: 02914 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 100 LAKE HART DRIVE, - 3500

City or Town: ORLANDO, FL State: FL Zip: 32832 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RELIGIOUS CORPORATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	STEPHEN B. DOUGLAS	100 LAKE HART DRIVE, MC 3500 ORLANDO, FL 32832 USA
TREASURER	MARK D. TJERNAGEL	100 LAKE HART DRIVE - 3900 ORLANDO, FL 32832 USA
SECRETARY	SALLY E. HAUER	100 LAKE HART DRIVE - 3500 ORLANDO, FL 32832 USA
VICE PRESIDENT	STEVEN C. SELLERS	100 LAKE HART DR. - 2100 ORLANDO, FL 32832 USA
VICE CHAIRMAN	CRAWFORD W. LORITTS JR.	480 W. CROSSVILLE ROAD ROSWELL, GA 30075 USA
DIRECTOR	JACOBA LANGERAK	900 CIRCLE 75 PARKWAY, SUITE 1650 ATLANTA, GA 30339 USA
DIRECTOR	JEFFREY A. LEIMGRUBER	38450 RIVER RIDGE CT. GRAFTON, OH 44044 USA
DIRECTOR	ANDREW I. LIUSON	100 LAKE HART DRIVE - 3500 ORLANDO, FL 32832 USA
DIRECTOR	JOHN D. BECKETT	38251 CENTER RIDGE ROAD NORTH RIDGEVILLE, OH 44039 USA
DIRECTOR	R. BARRY CANNADA	P.O. BOX 6010, 1020 HIGHLAND COLONY PKWY, STE.1400 RIDGELAND, MS 39158 USA
DIRECTOR	STEPHEN B. DOUGLASS	100 LAKE HART DRIVE - 2100 ORLANDO, FL 32832 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 19 Day of June, 2017 at 4:18:50 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By SALLY E. HAUER
Signature of Authorized Person

Form No. 631
Revised 09/07