



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000518592

2. Name of Corporation RHODE ISLAND RUGBY FOOTBALL FOUNDATION, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

713990

4. Corporate Address in Rhode Island

No. and Street: C/O SUSAN ELY

21 ALLEN AVENUE

City or Town: BARRINGTON

State: RI

Zip: 02806

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE MAXIMUM OPPORTUNITY FOR ITS MEMBERS TO PLAY RUGBY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SUSAN ELY	21 ALLEN AVE BARRINGTON, RI 02806 USA
TREASURER	EMILY HAUSMAN	117 OAKLAND AVE CRANSTON, RI 02910 USA
TREASURER	APRIL BLINN	1150 DOUGLAS PIKE BOX 41 SMITHFIELD, RI 02917 USA
SECRETARY	ANDREW SERAPHIN	5 KATHLEEN DRIVE FRANKLIN, MA 02038 USA
VICE PRESIDENT	JASON GIROUX	765 RIVER AVE PROVIDENCE, RI 02908 USA
DIRECTOR	ANDREW MROCZKA	18 1/2 BOSWELL TRAIL FOSTER, RI 02825 USA
DIRECTOR	ALAN NUNES	210 WESTON ST. APT. 1 WALTHAM, MA 02453 USA
DIRECTOR	LEAH SMITH	113 REGENT AVENUE, FLOOR 2 PROVIDENCE, RI 02908 USA
DIRECTOR	JOHN BRACKETT	11 DANECROFT AVE GREENVILLE, RI 02828 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SUSAN ELY 21 ALLEN AVENUE BARRINGTON , RI 02806

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 20 Day of June, 2017 at 10:26:17 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SUSAN ELY
Signature of Authorized Person

Form No. 631
Revised 09/07