



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000165073

**2. Name of Corporation** International Society for the Advancement of Emergy Research

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813920

**4. Corporate Address in Rhode Island**

No. and Street: 239 BRIARWOOD DRIVE  
City or Town: WAKEFIELD State: RI Zip: 02879 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 239 BRIARWOOD DRIVE  
City or Town: WAKEFIELD State: RI Zip: 02879 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO FOSTER AND PROMOTE THE SCIENTIFIC UNDERSTANDING OF THE CONCEPT OF EMERGY WHICH WAS FIRST DEVELOPED BY H.T. ODUM, HIS STUDENTS AND COLLEAGUES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID R TILLEY	UNIV. MD, ENV. SCI. & TECH.DEPT.,1421 BLDG. #142 COLLEGE PARK, MD 20742 USA
TREASURER	DANIEL E CAMPBELL	239 BRIARWOOD DRIVE WAKEFIELD, RI 02879 USA
TREASURER	DANIEL E CAMPBELL	239 BRIARWOOD DRIVE WAKEFIELD, RI 02879 USA
SECRETARY	MARK T. BROWN	PHELPS LAB, MUSEUM ROAD GAINESVILLE, FL 32611 USA
DIRECTOR	MARK T BROWN	PHELPS LAB. MUSEUM RD. GAINESVILLE, FL 32603 USA
DIRECTOR	DANIEL E CAMPBELL	239 BRIARWOOD DRIVE WAKEFIELD, RI 02879 USA
DIRECTOR	DAVID R TILLEY	UNIV. MD, ENV. SCI. & TECH. DEPT., 1421 BLDG. #142 COLLEGE PARK, MD 20742 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL E. CAMPBELL, PHD 239 BRIARWOOD DRIVE WAKEFIELD , RI 02879

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 20 Day of June, 2017 at 11:16:18 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By DANIEL E CAMPBELL  
Signature of Authorized Person

Form No. 631  
Revised 09/07