



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: **2017**

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

|                                                                                                                                                                                                                    |                 |                                                                                                                                                                  |                                                |                    |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------|------------------------|
| 1. Entity ID Number<br><b>275769</b>                                                                                                                                                                               |                 | 2. Exact name of the Corporation<br><b>THOMAS WILBUR HOMESTEAD INC</b>                                                                                           |                                                |                    |                        |
| 3. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                   |                 | 5. Brief description of the character of business conducted in Rhode Island<br><b>To provide elderly or disabled person with housing facilities and services</b> |                                                |                    |                        |
| 4. NAICS Code<br><b>624229 - Other Community H</b>                                                                                                                                                                 |                 |                                                                                                                                                                  |                                                |                    |                        |
| 6. Principal Office Address<br><b>3188 Post Rd</b>                                                                                                                                                                 |                 | City<br><b>Warwick</b>                                                                                                                                           |                                                | State<br><b>RI</b> | Zip<br><b>02886</b>    |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |                 |                                                                                                                                                                  |                                                |                    |                        |
| President Name <b>Deborah Imondi</b>                                                                                                                                                                               |                 |                                                                                                                                                                  | Vice-President Name <b>Wanda Michealson</b>    |                    |                        |
| Street Address <b>20 Poppy Hill DR</b>                                                                                                                                                                             |                 |                                                                                                                                                                  | Street Address <b>2 Gaspee Point Dr</b>        |                    |                        |
| City <b>Johnston</b>                                                                                                                                                                                               | State <b>RI</b> | Zip <b>02919</b>                                                                                                                                                 | City <b>Warwick</b>                            | State <b>RI</b>    | Zip <b>02888</b>       |
| Secretary Name <b>Brian C. Jones</b>                                                                                                                                                                               |                 |                                                                                                                                                                  | Treasurer Name <b>Patricia Wegrzyn McGreen</b> |                    |                        |
| Street Address <b>20 Bateman Ave</b>                                                                                                                                                                               |                 |                                                                                                                                                                  | Street Address <b>43 Beach Park Ave</b>        |                    |                        |
| City <b>Newport</b>                                                                                                                                                                                                | State <b>RI</b> | Zip <b>02840</b>                                                                                                                                                 | City <b>Warwick</b>                            | State <b>RI</b>    | Zip <b>02886</b>       |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |                                                                                                                                                                  |                                                |                    |                        |
| Director Name <b>Deborah Imondi</b>                                                                                                                                                                                |                 |                                                                                                                                                                  | Director Name <b>Wanda Michealson</b>          |                    |                        |
| Street Address <b>20 Poppy Hill Dr</b>                                                                                                                                                                             |                 |                                                                                                                                                                  | Street Address <b>2 Gaspee Point Dr</b>        |                    |                        |
| City <b>Johnston</b>                                                                                                                                                                                               | State <b>RI</b> | Zip <b>02919</b>                                                                                                                                                 | City <b>Warwick</b>                            | State <b>RI</b>    | Zip <b>02888</b>       |
| Director Name <b>Brian C. Jones</b>                                                                                                                                                                                |                 |                                                                                                                                                                  | Director Name <b>Patricia Wegrzyn McGreen</b>  |                    |                        |
| Street Address <b>20 Bateman Ave</b>                                                                                                                                                                               |                 |                                                                                                                                                                  | Street Address <b>43 Beach Park Ave</b>        |                    |                        |
| City <b>Newport</b>                                                                                                                                                                                                | State <b>RI</b> | Zip <b>02840</b>                                                                                                                                                 | City <b>Warwick</b>                            | State <b>RI</b>    | Zip <b>02886</b>       |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                                          |                 |                                                                                                                                                                  |                                                |                    |                        |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |                 |                                                                                                                                                                  |                                                |                    |                        |
| <small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</small>                                 |                 |                                                                                                                                                                  |                                                |                    |                        |
| Name of Officer/Authorized Representative<br><i>Laura Jaworski Pazzo</i>                                                                                                                                           |                 |                                                                                                                                                                  |                                                |                    | Date<br><i>6/15/17</i> |
| Signature of Officer/Authorized Representative<br><i>[Signature]</i>                                                                                                                                               |                 |                                                                                                                                                                  |                                                |                    | SIGN DOCUMENT HERE     |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

**FILED**  
JUN 19 2017

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FORM 631 - Revised: 05/2017