RI SOS Filing Number: 201745825060 Date: 6/19/2017 4:00:00 PM

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2017 **Non-Profit Corporation** 

- → Filing period: June 1 June 30
- Filing Fee: \$20.00

  Panelty: Additional \$25.00 fee if form is not filed by July 30

A Saffa ID Nove	10 = 1		* · **********************************			
1. Entity ID Number 000151903		2. Exact name of the Corporation				
		29-31 LAURA STREET HOMEOWNERS ASSOCIATION, INC				
3. State of Incorporation		5. Brief description of the character of business conducted in Rhode Island				
RI	CONDO A	CONDO ASSOCIATION				
4. NAICS Code						
813910 - Business Assoc						
6. Principal Office Address		· ·	City	State	Zip	
P. O. BOX 9298			PROVIDENCE	RI	02940	
7. List ALL officers (names and				eck the box to indicate	te an attachment	
President Name WAIMAN LAI	И		Vice-President Name JENNIFER MILLS			
Street Address P. O. BOX 9298			Street Address P. O. BOX 416			
City PROVIDENCE	State Ri	<sup>Zip</sup> 02940	City HOPE VALLEY	State RI	Zip 02832	
Secretary Name			Treasurer Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
8. List ALL directors (names an	nd addresses). RI C	Corporations MUST	list at least THREE directors.	Check the box to ind	icate an attachment	
Director Name WAIMAN LAM			Director Name JENNIFER MILLS			
Street Address P. O. BOX 9298			Street Address P. O. BOX 416			
City PROVIDENCE	State RI	<sup>Zip</sup> <b>02940</b>	City HOPE VALLEY	State RI	<sup>Zip</sup> 02832	
Director Name RICHARD MORNEAU			Director Name			
Street Address 38 NORTH COURT ST			Street Address			
City PROVIDENCE	State RI	<sup>Zip</sup> <b>02903</b>	City	State	Zip	
9. Registered Agent in Rhode I	sland. This informati	on is currently of reco	rd in the Department of State. Chang	es require filing Form 6	341.	
Under penalty of perjury, I de statements, and that all state	clare and affirm ti ments contained	hat i have examine herein are true an	ed this report, including any ac d correct.	companying sched	lules and	
This report must be signed by either the	President, Vice-Preside	nt, Secretary, Assistant S	Secretary, Treasurer, duly Authorized Repr	esentative, Receiver or Tra	ustee.	
Name of Officer/Authorized Rep WAIMAN LAM, PRESIDEN				Date JUNE 15, 2017		
Signature of Officer/Authorized	Representative	Maine	<i>f.</i>	II FN		

MAIL TO:

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov JUN 1 9 2017

FORM 631 - Revised: 05/2017