



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000028120

2. Name of Corporation Greenville Public Library

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

611110

4. Corporate Address in Rhode Island

No. and Street: 573 PUTNAM PIKE

City or Town: GREENVILLE

State: RI

Zip: 02828

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE INFORMATION AND OTHER LIBRARY SERVICES TO THE PUBLIC

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | STEPHEN CICILLINE | 7 FAIROAKS LANE GREENVILLE, RI 02828 USA |
| TREASURER | NICK LORING | 600 PUTNAM PIKE GREENVILLE, RI 02828 USA |
| SECRETARY | ELAINE FARLEY | 10 LAWNACRE DRIVE GREENVILLE, RI 02828 USA |
| VICE PRESIDENT | TERRI KLESS | 25 HIGH VIEW DRIVE ESMOND, RI 02917 USA |
| DIRECTOR | LESLIE CASHEL | 10 TANGLEWOOD DR. GREENVILLE, RI 02828 USA |
| DIRECTOR | DAVID HANSEN | 25 RICHARD ST. ESMOND, RI 02917 USA |
| DIRECTOR | MILO J. ST. ANGELO | 7 SHERWOOD LANE GREENVILLE, RI 02828 USA |
| DIRECTOR | BARBARA LYSIK | 15 CONCORD STREET GREENVILLE, RI 02828 USA |
| DIRECTOR | JULIE IP | 5 TANGLEWOOD DRIVE GREENVILLE, RI 02828 USA |
| DIRECTOR | DOMINE VESCERA RAGOSTA | 22 RUFFSTONE DRIVE GREENVILLE, RI 02828 USA |
| DIRECTOR | VIRGINIA HARNOIS | 8 KANE ROAD ESMOND, RI 02917 USA |
| DIRECTOR | DAVID BRUSH | 1 CRESTVIEW DR. GREENVILLE, RI 02828 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DOROTHY J. SWAIN 573 PUTNAM PIKE GREENVILLE , RI 02828

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of June, 2017 at 3:29:33 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By STEPHEN E. CICILLINE
Signature of Authorized Person

