



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000293157

2. Name of Corporation Ocean State DragonBoat Club

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813212

4. Corporate Address in Rhode Island

No. and Street: 46 LAKE SHORE DR

City or Town: JOHNSTON

State: RI

Zip: 02919

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE AND DEVELOP THE SPORT OF DRAGON BOATING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT      | CARLOS COSTA                                   | 46 LAKE SHORE DR<br>JOHNSTON, RI 02919 USA                 |
| TREASURER      | MEAGHAN ARNOLD                                 | 200 POST RD<br>WARWICK, RI 02886 USA                       |
| CLERK          | JENNIFER POTTER                                | 50 CENTRAL STREET<br>MAPLEVILLE, RI 02839 USA              |
| VICE PRESIDENT | JAMES FRECHETTE                                | 390 WALCOTT ST<br>PAWTUCKET, RI 02860 US                   |
| DIRECTOR       | JAMES FRECHETTE                                | 390 WALCOTT ST<br>PAWTUCKET, RI 02860 US                   |
| DIRECTOR       | CARLOS COSTA                                   | 46 LAKE SHORE DR<br>JOHNSTON, RI 02919 USA                 |
| DIRECTOR       | MEGHAN TIBBITTS                                | 200 POST RD<br>WARWICK, RI 02886 USA                       |
| DIRECTOR       | JENNIFER POTTER                                | 50 CENTRAL STREET<br>MAPLEVILLE, RI 02839 USA              |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CARLOS A COSTA 46 LAKESHORE DRIVE JOHNSTON , RI 02919

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of June, 2017 at 10:35:39 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By CARLOS COSTA  
Signature of Authorized Person

Form No. 631  
Revised 09/07