



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000792792

2. Name of Corporation The Student Conservation Association, Inc.

3. State of Incorporation

State: NY

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

8134

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD
SUITE 200

City or Town: WARWICK State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 4245 NORTH FAIRFAX DRIVE
SUITE 825

City or Town: ARLINGTON State: VA Zip: 22203 Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO BUILD THE NEXT GENERATION OF CONSERVATION LEADERS AND INSPIRE
LIFELONG STEWARDSHIP OF OUR ENVIRONMENT AND COMMUNITIES BY ENGAGING
YOUNG PEOPLE IN HANDS-ON SERVICE TO THE LAND.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	ALAN MINTZ	1050 THOMAS JEFFERSON ST NW WASHINGTON, DC 20007 USA
DIRECTOR	CARRIE GONZALEZ	91-31 APT 6D LAMONT AVE ELMHURST, NY 11373 USA
DIRECTOR	CLAIRE CAUDILL	518 WESTMINSTER DR HOUSTON, TX 77024 USA
DIRECTOR	DOUG SANDERS	432 BRIDGE ST SOUTH HAMILTON, MA 01982 USA
DIRECTOR	ELEANOR MORRIS	530 BLAINE ST MISSOULA, MT 59801 USA
DIRECTOR	ELIZABETH C PUTNAM	490 MYERS RD SHAFTSBURY, VT 05262 USA
DIRECTOR	JACQUELINE OLDHAM	PO BOX 1465 ESTES PARK, CO 80517 USA
CEO/PRESIDENT	JAIME BERMAN MATYAS	4245 N FAIRFAX DR STE 825 ARLINGTON, VA 22203 USA
DIRECTOR	BOB TAMASHUNAS	2 WOOD LANE RUMSON, NJ 07760 USA
DIRECTOR	JOANNE BARKER	3120 WOODLAND DR NW WASHINGTON, DC 20008 USA
DIRECTOR	JOHN GORDON	213 WASHINGTON ST 16TH FL NEWARK, NJ 07102 USA
VICE PRESIDENT	KAREN DAVIS	4245 N FAIRFAX DR STE 825 ARLINGTON, VA 22203 USA
DIRECTOR	RACHAEL JACOBSON	1521 P STREET NW WASHINGTON, DC 20005 USA
DIRECTOR	STEVE PRUSKY	25 E ATHENS AVE ARDMORE, PA 19003 USA
DIRECTOR	MARY GIBSON SCOTT	PO BOX 333 MOOSE, WY 83012 USA
DIRECTOR	TIMOTHY GRATTO	86 AUTUMN DR PORTLAND, ME 04274 USA
ASSISTANT SECRETARY	EMERSON GAZIANO	4245 N FAIRFAX DR STE 825 ARLINGTON, VA 22203 USA
CFO/ASSISTANT TREASURER	AIMEE DOBRZENIECKI	4245 N FAIRFAX DR STE 825 ARLINGTON, VA 22203 USA
CHAIRMAN/DIRECTOR	MARGARET BROWN	897 SOUTH WOLF ROAD BIG LAKE, AK 99652 USA
DIRECTOR	JJ PRYOR	2900 PURCHASE STREET #215, APARTMENT 409 PURCHASE, NY 10577 USA
DIRECTOR	PRIYA COOK	3300 BROWN ST. NW, APARTMENT 1 WASHINGTON, DC 20010 USA
DIRECTOR	ERNEST C. WONG	888 SOUTH MICHIGAN AVENUE #1000 CHICAGO, IL 60605 USA
DIRECTOR	R. VINCENT TAYLOR	5150 RIDGE ROAD CAZENOVIA, NY 13035 USA
DIRECTOR	TOM BOLGER	1215 FOURTH AVENUE, SUITE 1010 SEATTLE, WA 98161 USA
DIRECTOR	MAMIE PARKER	45788 SHAGBARK TERRACE DULLES, VA 20166 USA

DIRECTOR	STEVEN C. HOLTZMAN	20 HILLCREST ROAD BERKELEY, CA 94705 USA
DIRECTOR	GEORGE HATCH	P.O. BOX 518 WENHAM, MA 01984 USA
DIRECTOR	CYNDY CYCYOTA	19652 E. FAIR PLACE AURORA, CO 80016 USA
TREASURER/DIRECTOR	MARTIN M. HALE	220 BOYLSTON STREET, APARTMENT 1020 BOSTON, MA 02116 USA
GENERAL COUNSEL	PETER H. JOST	1825 EYE STREET, NW WASHINGTON, DC 20006 USA
SECRETARY	BARBARA MCINTOSH	4245 N FAIRFAX DR STE 825 ARLINGTON, VA 22203 USA
VICE CHAIRMAN/DIRECTOR	BOB UNSWORTH	34 BRADFORD ROAD NEWTON, MA 02461 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI
02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 22 Day of June, 2017 at 9:43:49 AM by the authorized person. This electronic
signature of the individual or individuals signing this instrument constitutes the affirmation or
acknowledgement of the signatory, under penalties of perjury, that this instrument is that
individual's act and deed or the act and deed of the company, and that the facts stated herein are
true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BARBARA MCINTOSH
Signature of Authorized Person

Form No. 631
Revised 09/07