



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 001658302

**2. Name of Corporation** The Environmental Law Institute

**3. State of Incorporation**

State: DC

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813312

**4. Corporate Address in Rhode Island**

No. and Street: 1730 M STREET NW, SUITE 700

City or Town: WASHINGTON, DC

State: RI Zip: 20036 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 1730 M STREET NW, SUITE 700

City or Town: WASHINGTON State: DC Zip: 20036 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

INFORMATION SERVICES, PUBLICATIONS, TRAINING COURSES, SEMINARS,  
RESEARCH PROGRAMS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	SCOTT FULTON	1730 M STREET NW, SUITE 700 WASHINGTON, DC 20036 USA
CFO	LORETTA REINERSMANN	1730 M ST. NW, SUITE 700 WASHINGTON, DC 20036 USA
VICE PRESIDENT, DEVELOPMENT AND MEMBERSHIP	ROBBIN MARKS	1730 M ST. NW, SUITE 700 WASHINGTON, DC 20036 USA
VICE PRESIDENT, PROGRAMS AND PUBLICATIONS	JOHN PENDERGRASS	1730 M ST. NW, SUITE 700 WASHINGTON, DC 20036 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BARBARA BOISSEAU 86 KAY BOULEVARD NEWPORT , RI 02840

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 22 Day of June, 2017 at 11:29:51 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By LAURA FREDERICK  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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