



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000485331

2. Name of Corporation The Club 420 Association, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813990

4. Corporate Address in Rhode Island

No. and Street: C/O NADEAU WADOVICK
1300 DIVISION ROAD, SUITE 104
City or Town: WEST WARWICK, RI State: RI Zip: 02893 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO COORDINATE AND MANAGE THE AFFAIRS AND RULES OF THE CLUB 420 CLASS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN MORGAN	4944 HINE DRIVE SHADY SIDE, MD 20764 USA
TREASURER	AMY JONES	92 MIDDLETON DR. PAWLEYS ISLAND, SC 29585 USA
SECRETARY	KATE BARTEL	4885 DEER RIDGE TRAIL MAPLE PLAIN, MN 55359 USA
DIRECTOR AT LARGE	ANTHONY CHAUMONT	2913 LACKLAND RD., SUITE 200 FT. WORTH, TX 76116 USA
DIRECTOR AT LARGE	AMY JONES	92 MIDDLETO DR. PAWLEYS ISLAND, SC 29585 USA
EXECUTIVE DIRECTOR	JOHN VANDEMOER	C/O CLUB 420 ASSOCIATION, P.O. BOX 50 NORTH KINGSTOWN, RI 02852 USA
DIRECTOR AT LARGE	JOHN MORGAN	4944 HINE DRIVE SHADY SIDE , MD 20764 USA
DIRECTOR AT LARGE	CORY SERTL	7 BROOKWOOD ROAD ROCHESTER, NY 14610 USA
VICE PRESIDENT	BUB KOVACS	P.O. BOX 2260 BRANT BEACH, NJ 08008 USA
DIRECTOR	SCOTT WILMOT	45 VISTA DEL MAR ORINDA, CA 94563 USA
DIRECTOR	BRIAN SAILER	419 SECOND ST. ANNAPOLIS, MD 21403 USA
DIRECTOR	ERNEST KOVACS	6309 BAYVIEW AVE. BRANT BEACH, NJ 08008 USA
DIRECTOR	DAN BORNARTH	5647 SE MAJOR WAY STUART, FL 34997 USA
DIRECTOR	JOHN REITER	1570 CHATSWORTH BLVD. SAN DIEGO, CA 92807 USA
DIRECTOR	DAN BORNARTH	5647 S.E. MAJOR WAY STUART, FL 34997 USA
DIRECTOR	BRIAN SAILER	1012 14TH ST. NW WASHINGTON, DC 20005 USA
DIRECTOR	ALEXANDRA EDGAR	2811 PINT GREY RD. VANCOUVER, BC V6R CA
DIRECTOR	BILL CRANE	300 HIGHPOINT AVE. PORTSMOUTH, RI 02871 USA
DIRECTOR	MATT WAKE	80 MID TECH DR. WEST YARMOUTH, MA 02673 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JEFFREY D. WADOVICK, CPA C/O NADEAU WADOVICK LLP 1300 DIVISION ROAD, SUITE 104
WEST WARWICK , RI 02893

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 22 Day of June, 2017 at 4:39:55 PM by the authorized person. *This electronic*

signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JEFFREY D. WADOVICK
Signature of Authorized Person

Form No. 631
Revised 09/07

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