



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year:** 2017  
**Non-Profit Corporation**

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number <b>26351</b>		2. Exact name of the Corporation <b>Highland Rod and Gun Club</b>			
3. State of Incorporation <b>RI</b>		5. Brief description of the character of business conducted in Rhode Island <b>To promote interest in hunting and fishing of wildlife among its members.</b>			
4. NAICS Code <b>813312</b>					
6. Principal Office Address <b>1551 Centreville Road</b>			City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>John Rudolph</b>			Vice-President Name <b>Steve Thacker</b>		
Street Address <b>28 Main Street</b>			Street Address <b>PO Box 267</b>		
City <b>Hope</b>	State <b>RI</b>	Zip <b>02831</b>	City <b>North Scituate</b>	State <b>RI</b>	Zip <b>02857</b>
Secretary Name <b>Meghan Amaril</b>			Treasurer Name <b>Allen Schenck</b>		
Street Address <b>c/o 66A Plainfield Pike</b>			Street Address <b>c/o 66A Plainfield Pike</b>		
City <b>Foster</b>	State <b>RI</b>	Zip <b>02825</b>	City <b>Foster</b>	State <b>RI</b>	Zip <b>02857</b>
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Gary Maddox</b>			Director Name <b>Tom Hoppe</b>		
Street Address <b>125 Farnum Pike</b>			Street Address <b>22 Angell Avenue</b>		
City <b>Esmond</b>	State <b>RI</b>	Zip <b>02831</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
Director Name <b>James Amadio</b>			Director Name <b>Mike Oneil</b>		
Street Address <b>154 Ashley Avenue</b>			Street Address <b>c/o 66A Plainfield Pike</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Foster</b>	State <b>RI</b>	Zip <b>02857</b>
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</small>					
Name of Officer/Authorized Representative <b>John Rudolph</b>				Date <b>6/16/17</b>	
Signature of Officer/Authorized Representative <i>John A. Rudolph</i>					

**FILED**

**JUN 22 2017**

**MAIL TO:**  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov