



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000042454

2. Name of Corporation NEW ENGLAND ASSOCIATION OF CHIEFS OF POLICE, INCORPORATED

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813319

4. Corporate Address in Rhode Island

No. and Street: 176 EDDIE DOWLING HIGHWAY, SUITE 202

City or Town: NORTH SMITHFIELD

State: RI Zip: 02896 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ADVANCE THE SCIENCE PERTAINING TO THE PREVENTION AND DETECTION OF CRIME.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	THEODORE SMITH	PO BOX 488 LINCOLN, NH 03251 USA
TREASURER	GEORGE KELLEY III	107 GLEN MEADOWS DR. PAWTUCKET, RI 02861 USA
SECRETARY	LOUIS FUSARO SR.	70 THAMES ST. NORWICH, CT 06360 USA
VICE PRESIDENT	DOUGLAS JOHNSON	12 JUNIPER HILL RD. SPRINGFIELD, VT 05156 USA
DIRECTOR	JOHN D COYLE	179 SMITH STREET NORTH ATTLEBORO, MA 02760 USA
DIRECTOR	PETER MORENCY	135 GREEN ST. BERLIN, NH 03570 USA
DIRECTOR	ROBERT CORMIER	179 EAST MAIN ST. TILTON, NH 03276 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ARAM P. JARRET, JR. ESQ. 176 EDDIE DOWLING HIGHWAY NORTH SMITHFIELD , RI 02896

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 23 Day of June, 2017 at 11:13:12 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ARAM P. JARRET, JR.
Signature of Authorized Person

Form No. 631
Revised 09/07