



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000114575

2. Name of Corporation Bruno United Futbol Club

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813990

4. Corporate Address in Rhode Island

No. and Street: PO BOX 2359
City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE NON-PROFIT, EDUCATIONAL, PREMIER SOCCER OPPORTUNITIES FOR U-19 YOUTHS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DOLPH JOHNSON	5 RIVER OAK ROAD BARRINGTON, RI 02806 USA
TREASURER	WILLIAM BROOKS CHARRON	145 PALMER DRIVE EAST PROVIDENCE, RI 02915 USA
SECRETARY	ELIZABETH GRUMBACH	79 LARCH ROAD EAST GREENWICH, RI 02818 USA
DIRECTOR	LAURA SADOVNIKOFF	110 POST ROAD WARWICK, RI 02888 USA
DIRECTOR	PATRICK LAUGHLIN	BROWN U, BOX 1932 PROVIDENCE, RI 02912 USA
DIRECTOR	KIA MCNEIL	BROWN U, BOX 1932 PROVIDENCE, RI 02906 USA
DIRECTOR	KAREN VIRTUE	71 PARK VIEW DRIVE PAWTUCKET, RI 02861 USA
DIRECTOR	DON DENHAM	7 MILTON ROAD BARRINGTON, RI 02806 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANDREW BLACKADAR 110 POST ROAD WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of June, 2017 at 7:01:33 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ELIZABETH GRUMBACH
Signature of Authorized Person

Form No. 631
Revised 09/07