



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000098359

2. Name of Corporation The International CBX Owners' Association, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813910

4. Corporate Address in Rhode Island

No. and Street: 153 KRISTIN COURT

City or Town: WESTERVILLE

State: RI

Zip: 43081

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE AND ADVANCE THE MUTUAL INTERESTS OF ITS MEMBERS ENGAGED IN THE USE AND OWNERSHIP OF CBX MOTORCYCLES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JAN RINGNALDA	10485 DUNCAN PLAINS ROAD JOHNSTON, OH 43031 USA
TREASURER	PATRICIA DIPIETRO	153 KRISTIN CT WESTERVILLE, OH 43081 USA
DIRECTOR	RICK POPE	1677 FIELDCREST DR LAWRENCEBURG, IN 47025 USA
DIRECTOR	LARRY ZIMMER	3024 OLD ORCHARD DR BRIGHTON, MI 48114 USA
DIRECTOR	MIKE SIMON	2968 NATIONWIDE PARKWAY BRUNSWICK, OH 44212 USA
DIRECTOR	NILS MENTEN	164 TWILIGHT LANE SANTA CRUZ, CA 95060 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANDREW M. GILSTEIN, ESQ. 300 METRO CENTER BOULEVARD SUITE 150A WARWICK , RI 02886

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of June, 2017 at 1:48:19 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PATRICIA DIPIETRO
Signature of Authorized Person

Form No. 631
Revised 09/07

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