



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000268817

**2. Name of Corporation** United States Hunter Jumper Association, Inc.

**3. State of Incorporation**

State: NY

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

71132

**4. Corporate Address in Rhode Island**

No. and Street: 222 JEFFERSON BOULEVARD

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 3870 CIGAR LANE

City or Town: LEXINGTON State: KY Zip: 40511 Country: UNI

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

AN EDUCATIONAL AND GOVERNANCE ASSOCIATION FOR THOSE EQUESTRIAN DISCIPLINES AND PROVIDE OUTREACH, EDUCATION AND REPRESENTATION FOR MEMBERS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MARY BABICK	3870 CIGAR LANE LEXINGTON, KY 40511 USA
TREASURER	SHELLEY CAMPF	3870 CIGAR LANE LEXINGTON, KY 40511 USA
SECRETARY	LARRY LANGER	3870 CIGAR LANE LEXINGTON, KY 40511 USA
VICE PRESIDENT	DAVID DISTLER	3870 CIGAR LANE LEXINGTON, KY 40511 USA
VICE PRESIDENT	DIANNE JOHNSON	3870 CIGAR LANE LEXINGTON, KY 40511 USA
VICE PRESIDENT	CHARLOTTE SKINNER-ROBSON	3870 CIGAR LANE LEXINGTON, KY 40511 USA
DIRECTOR	KATIE BENSON	3870 CIGAR LANE LEXINGTON, KY 40511 USA
DIRECTOR	JOSEPH DOTOLI	3870 CIGAR LANE LEXINGTON, KY 40511 USA
DIRECTOR	DIANN LANGER	3870 CIGAR LANE LEXINGTON, KY 40511 USA
DIRECTOR	BRITT MCCORMICK	3870 CIGAR LANE LEXINGTON, KY 40511 USA
DIRECTOR	BETTY OARE	3870 CIGAR LANE LEXINGTON, KY 40511 USA
DIRECTOR	JIMMY TORANO	3870 CIGAR LANE LEXINGTON, KY 40511 USA
DIRECTOR	SISSY WICKES	3870 CIGAR LANE LEXINGTON, KY 40511 USA
DIRECTOR	JOHN BAHRET	3870 CIGAR LANE LEXINGTON, KY 40511 USA
DIRECTOR	THOMAS BRENNAN	3870 CIGAR LANE LEXINGTON, KY 40511 USA
DIRECTOR	DIANE CARNEY	3870 CIGAR LANE LEXINGTON, KY 40511 USA
DIRECTOR	MARGIE ENGLE	3870 CIGAR LANE LEXINGTON, KY 40511 USA
DIRECTOR	ANNE KURSINSKI	3870 CIGAR LANE LEXINGTON, KY 40511 USA
DIRECTOR	CHERYL RUBENSTEIN	3870 CIGAR LANE LEXINGTON, KY 40511 USA
DIRECTOR	TOBEY MCWILLIAMS	3870 CIGAR LANE LEXINGTON, KY 40511 USA
DIRECTOR	JENNIFER BURGER	3870 CIGAR LANE LEXINGTON, KY 40511 USA
DIRECTOR	RICHARD CRAM	3870 CIGAR LANE LEXINGTON, KY 40511 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

COGENCY GLOBAL INC. 222 JEFFERSON BOULEVARD WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant**

**Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 26 Day of June, 2017 at 4:26:22 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARY BABICK  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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