State of Rhode Island and Providence Plantations Fee: \$20.00 Office of the Secretary of State			
Division Of Business Services 148 W. River Street Providence RI 02904-2615			
(401) 222-3040			
Non-Profit Corporation Annual Report Filing Period: June 1 - June 30			
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.			
ANNUAL REPORT YEAR: 2017			
1. Corporate ID No. 000102769			
2. Name of Corporation The Blackrock Homeowners' Association, Inc.			
3. State of Incorporation			
State: <u>RI</u>			
Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>			
NAICS Code 6			
624229			
4. Corporate Address in Rhode Island			
No. and Street: PO BOX 49			
City or Town: <u>FISKEVILLE</u> State: RI Zip: <u>02823</u> Country: USA			
5. Foreign Corporation. Enter Principal Office Address			
No. and Street:			
City or Town: State: Zip: Country:			
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island			
HOMEOWNERS ASSOCIATION			
7. Names and Addresses of the Officers and Directors:			
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete			
THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.			

7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	SEAN M MCGOWAN	5 SOUTH POND DRIVE COVENTRY, RI 02816 USA
TREASURER	LEE PERRY	8 EVERGREEN COURT COVENTRY, RI 02816 USA
SECRETARY	GEORGE JOHNSON	3 EVERGREEN COURT COVENTRY, RI 02816 USA
DIRECTOR	GEORGE JOHNSON	3 EVERGREEN CT. COVENTRY, RI 02816 USA
VICE PRESIDENT	GEORGE OLIVEIRA	12 SOUTH POND DRIVE COVENTRY, RI 02816 USA
DIRECTOR	GEORGE OLIVEIRA	12 SOUTH POND DRIVE COVENTRY, RI 02816 USA
DIRECTOR	LEE PERRY	8 EVERGREEN COURT COVENTRY, RI 02816 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SEAN MCGOWAN 5 SOUTH POND DR. COVENTRY, RI 02816

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of June, 2017 at 11:41:39 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SEAN MCGOWAN

Signature of Authorized Person

Form No. 631 Revised 09/07

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