



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000026082

2. Name of Corporation Albion Social Club

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813410

4. Corporate Address in Rhode Island

No. and Street: 48 MAIN STREET

PO BOX 82

City or Town: ALBION

State: RI

Zip: 02802

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

FOR RECREATION, SPORTS, SOCIAL AND COMMUNITY EVENTS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JAMES ZAGRODNY	221 OLD RIVER RD LINCOLN, RI 02865 USA
TREASURER	MARCEL CARTIER	PO BOX 1055 NORTH CONWAY, NH 03860 USA
SECRETARY	DAVID STONGE	ONE FLAT ST, #512 CUMBERLAND, RI 02864 USA
VICE PRESIDENT	GIL BOUCHER	MANVILLE HILL ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	EUGENE GAUTHIER	3872 MENDON RD, 1ST FL R CUMBERLAND, RI 02864 USA
DIRECTOR	MARK DUPRE	125 MAIN ST MANVILLE, RI 02838 USA
DIRECTOR	JOSEPH ALMEIDA	58 DIVISION ST MANVILLE, RI 02838 USA
DIRECTOR	WAYNE STONGE	33 ASH ST MANVILLE, RI 02838 USA
DIRECTOR	KEVIN FARRELL	86 RAILROAD ST MANVILLE, RI 02838 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MARCEL CARTIER 50 MAIN STREET P.O. BOX 82 ALBION , RI 02802

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of June, 2017 at 11:57:40 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARCEL CARTIER
Signature of Authorized Person

Form No. 631
Revised 09/07